



# THE EPIPHANY OF OUR LORD JESUS CHRIST

Sunday, January 6, 2018  
The Holy Eucharist  
11:15 a.m.

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**W**ELCOME to Christ Church, Georgetown. We are grateful for your presence this morning. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: [www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org).

Please remember to silence all mobile phones and other electronic devices. Personal listening systems for the hearing impaired are available. Please speak with an usher. At the conclusion of the liturgy, all here present are cordially invited to Keith Hall for fellowship and refreshments.

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## THE ENTRANCE RITE

*The service follows the order for Holy Eucharist: Rite One,  
which begins on page 323 in The Book of Common Prayer.*

*The musical setting of the ordinary of the Eucharist is the  
Missa de Sancta Maria Magdalena, by Healey Willan (1880-1968).*

ORGAN VOLUNTARY: A Slow Air for Organ

Herbert Howells (1892-1983)

*All remain seated as the Choir sings*

CHORAL INTROIT: Arise, shine, O Jerusalem

- V. Arise, shine, O Jerusalem:  
R. For thy light is come, and the glory of the Lord is risen upon thee.  
V. We have seen his star in the East:  
R. And are come with gifts to worship him.  
V. The kings of Tharsis and the isles shall give presents:  
R. The kings of Arabia and Saba shall bring gifts.  
V. All kings shall fall down before him:  
R. All nations shall do him service.

Glory be to the Father, and to the Son, and to the Holy Ghost.

- V. Arise, shine, O Jerusalem:  
R. For the glory of the Lord is risen upon thee.

Words: Matin Responsory for the Epiphany of Our Lord Jesus Christ  
Music: adapted from a Magnificat by Giovanni Pierluigi da Palestrina (c.1525-1594)

*All stand and sing*

HYMN IN PROCESSION 497: How bright appears the Morning Star

*Wie schön leuchtet*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

### THE COLLECT FOR PURITY

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*All sing*

### KYRIE ELEISON

*The music may be found at S-91 in The Hymnal 1982.*

Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

Christ, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.

Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

### GLORIA IN EXCELSIS

*The music may be found at S-202 in The Hymnal 1982.*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit for*

THE LESSON: Isaiah 60:1-6

**A**RISE, shine; for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms. Then you shall see and be radiant, your heart shall thrill and rejoice; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

*The Choir sings*

PSALM 72:1-7, 10-14 *Deus, iudicium*

Chant: Michael Lindstrom (b. 1955)

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.

- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.
- Glory to the Father, and to the Son, \*  
and to the Holy Spirit:
- As it was in the beginning, is now, \*  
and will be for ever. Amen.

THE EPISTLE: Ephesians 3:1-12

**F**OR this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles – assuming that you have heard of the stewardship of God’s grace that was given to me for you, how the mystery was made known to me by revelation, as I have written briefly. When you read this you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. Of this gospel I was made a minister according to the gift of God’s grace which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to make all men see what is the plan of the mystery hidden for ages in God who created all things; that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. This was according to the eternal purpose which he has realized in Christ Jesus our Lord, in whom we have boldness and confidence of access through our faith in him.

*All stand and sing the hymn.  
Stanzas 1 – 3 precede the reading of the Holy Gospel; stanzas 4 and 5 follow.*

HYMN AT THE GOSPEL PROCESSION 109: The first Nowell the angel did say

*The First Nowell*

THE HOLY GOSPEL: Matthew 2:1-12

*Gospeler* The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
*People* Glory be to thee, O Lord.

**N**OW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, “Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him.” When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, “In Bethlehem of Judea; for so it is written by the prophet: ‘And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.’” Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, “Go and search diligently for the

child, and when you have found him bring me word, that I too may come and worship him.” When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

*Gospeler*     The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.

*At the invitation of the preacher, all sit for*

THE HOMILY

The Rector

*All stand and say*

THE NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM III

*The Intercessor says*

Let us pray.

*The people then kneel.*

*Intercessor* Father, we pray for thy holy Catholic Church;

*People* That we all may be one.

*Intercessor* Grant that every member of the Church may truly and humbly serve thee;

*People* That thy Name may be glorified by all people.

*Intercessor* We pray for all bishops, priests, and deacons;

*People* That they may be faithful ministers of thy Word and Sacraments.

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* That there may be justice and peace on the earth.

*Intercessor* Give us grace to do thy will in all that we undertake;

*People* That our works may find favor in thy sight.

*Intercessor* Have compassion on those who suffer from any grief or trouble;

*People* That they may be delivered from their distress.

*Intercessor* Give to the departed eternal rest;

*People* Let light perpetual shine upon them.

*Intercessor* We praise thee for thy saints who have entered into joy;

*People* May we also come to share in thy heavenly kingdom.

*Intercessor* Let us pray for our own needs and those of others.

*A period of silence is kept. Then the Celebrant adds a concluding collect.*

## THE CONFESSION OF SIN AND ABSOLUTION

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant says*

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All stand and greet one another in the name of the Lord.  
Then all sit for*

## THE GREETING AND ANNOUNCEMENTS

# THE LITURGY OF THE EUCHARIST

## THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.  
As the alms are collected and the altar prepared, the Choir sings*

ANTHEM: O God, who by the leading of a star

**O** God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles, mercifully grant that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. Amen.

Words: Collect for the Epiphany of Our Lord Jesus Christ  
Music: Thomas Attwood (1765-1838)

*All stand and sing*

## THE DOXOLOGY AT THE PRESENTATION

*Old 100th*

**P**RAISE God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant proceeds*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All sing*

SANCTUS AND BENEDICTUS QUI VENIT

*The music may be found at S-114 in The Hymnal 1982.*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel. Then the Celebrant continues*

**A**LL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept. Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*All sing*

### AGNUS DEI

*The music may be found at S-158 in The Hymnal 1982.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The Celebrant offers the following invitation.*

**B**EHOLD the Lamb of God; behold him that taketh away the sins of the world.  
The Gifts of God for the People of God.

## THE COMMUNION

*All baptized Christians are welcome to receive the sacrament of Holy Communion.*

*Gluten-free wafers are available. Please make your need known at the altar rail.*

*Those who do not wish to receive Holy Communion may come forward for a blessing.*

*Please indicate this to the priest by crossing your arms over your chest.*

*During the administration of Holy Communion, the Choir sings*

ANTHEM: Here is the little door

**H**ERE is the little door, lift up the latch, oh lift! We need not wander more, but enter with our gift; our gift of finest gold, gold that was never bought nor sold; myrrh to be strewn about his bed; incense in clouds about his head; all for the Child that stirs not in his sleep, but holy slumber hold with ass and sheep. Bend low about his bed, for each he has a gift; see how his eyes awake, lift up your hands, O lift! For gold, he gives a keen-edged sword. (Defend with it thy little Lord!) For incense, smoke of battle red, myrrh for the honored happy dead; gifts for his children, terrible and sweet, touched by such tiny hands and oh such tiny feet.

Words: Frances Chesterton (1869-1938)

Music: Herbert Howells (1892-1983)

*All sing*

HYMN 128: We three kings of Orient are

*Three Kings of Orient*

*After Communion, all kneel and say*

## THE POSTCOMMUNION PRAYER

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we



## PARISH ANNOUNCEMENTS

*The flowers at the altar are given to the glory of God  
and in memory of Giovanni Andrea Gamondi,  
Francis Bayard Rhein, and Jack Wainwright.*

**Bicentennial Choral Evensong:** The year-long celebration of the Bicentennial of Christ Church will conclude with a special service of Choral Evensong today, the Feast of the Epiphany of Our Lord Jesus Christ, at 5:00 p.m. The liturgy will include choral works by Edward C. Bairstow, Bernard Barrell, Philip Radcliffe, and Will Todd. A festive reception in Keith Hall will follow. **Please note that there will be no 5:00 Eucharist this evening.**

**Blessing of the Bicentennial Time Capsule:** On Sunday, January 13, during the Children's Homily at the 9:00 a.m. Eucharist, the Rector will bless the Bicentennial time capsule. Parishioners of all ages are invited to be present.

**Farewell to Rita Yoe:** Parishioners of all ages are invited to join us on Sunday, January 13, at 10:00 a.m., in the Parish Hall Auditorium, when we will celebrate and give thanks for the long and faithful ministry of Rita Yoe, Youth Missioner at Christ Church since 2014.

**Adult Forum:** The 2018-2019 Adult Forum series, entitled *Scripture and Christian Ethics: How the Bible informs our decisions*, will resume on Sunday, January 13, at 10:00 a.m., in Keith Hall, with a presentation by Dr. Barry Seltser.

**An Afternoon with the Choristers of Christ Church:** Join us on Saturday, January 26, at 4:00 p.m., for a unique opportunity to see and hear members of the fully professional Choir of Christ Church in a concert setting – all vestments off! The eclectic program will feature soloists and small ensembles singing a wide array of vocal and choral literature: from sacred arias to familiar works from the Broadway stage; from medieval madrigals to beloved opera classics. The performers will be accompanied by Howard Breitbart, one of Washington's most sought-after pianists. All proceeds from the free-will offering will benefit Georgetown Ministry Center. A reception will follow.

**Parish Potluck Dinner and Hymn-sing:** The fourth annual Parish Potluck Dinner and Hymn-sing will take place on Friday, February 1. Participants of all ages will gather in Keith Hall at 6:30 p.m. The main dish as well as wine and non-alcoholic beverages will be provided.

Attendees are encouraged to bring a nut-free salad, side dish, or dessert to share. After dinner, a good old-fashioned hymn-sing, led by Organist and Choirmaster Tom Smith, will take place in the nave. Participants will have the opportunity to request the first stanzas of their favorite hymns. Proceeds raised through the "sale" of additional stanzas will benefit next summer's youth mission trip. All are welcome.

**Online Giving:** We are pleased to announce that we have upgraded our online giving capabilities. Parishioners and others can now make contributions via credit or direct bank transfers (ACH payments) through a secure and user-friendly portal on the parish website: [www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org). Simply click *Donate* at the top of the homepage. You can make a single payment or set up recurring payments (weekly, biweekly, monthly, quarterly, etc.). The new system also allows for giving via text message. To do so, text CCG to 73256. You will then receive a text message in response with instructions for completing the transaction. If you have questions or need assistance, contact Paul Barkett, Director of Administration, or Sandra Gravina, Parish Coordinator.

**Inclement Weather Policy:** For the most up-to-date information on scheduled activities at Christ Church, call the Parish Office: 202-333-6677, or visit the parish website.

During periods of inclement weather, a liberal leave policy will be in effect for staff. So, while the parish may be open, individual activities, meetings, etc. may still be canceled due to a staff member's inability to get to the church safely. Staff will be available via email.

On weekdays, Christ Church adheres to the schedule of DC Public Schools (DCPS). If they are closed, the parish is closed and all meetings and activities, including the Thrift Shop, are canceled. If DCPS announces a delayed opening, all meetings and activities scheduled to take place before the delayed opening time are canceled. All activities set to begin after the delayed opening time will occur as scheduled. Except in extreme conditions, daily services will take place as usual. On Sundays, while individual activities – Adult Forum, Sunday School, meetings, etc. – may be canceled, worship services will take place as scheduled except in very extreme conditions. Parishioners are urged to use their best judgment as to whether they can get to and from the church safely.

# PARISH CALENDAR

## The Epiphany of Our Lord Jesus Christ, January 6

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Holy Eucharist: Rite One, 11:15 a.m.  
(followed by Coffee Hour in Keith Hall)
- Bicentennial Choral Evensong, 5:00 p.m.  
(followed by a festive reception in Keith Hall)

## Monday, January 7

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

## Tuesday, January 8

- Morning Prayer, 7:30 a.m., Chapel
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

## Wednesday, January 9

- Morning Prayer, 7:30 p.m., Chapel
- Holy Eucharist, 7:40 p.m., Chapel  
(followed by breakfast in Keith Hall)
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Thrift Shop, 10:00 a.m. – 1:45 p.m., Parish Hall Lower Level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Yoga Class, 6:00 p.m., Keith Hall

## Thursday, January 10

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

## Friday, January 11

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- A Service of Healing and Holy Eucharist, 12:10 p.m., Chapel
- Evening Prayer, 5:30 p.m., Chapel

## Saturday, January 12

- Morning Prayer, 7:30 a.m., Chapel

## The Baptism of Our Lord Jesus Christ, January 13

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- A Celebration of Rita Yoe, 10:00 a.m., Parish Hall Auditorium
- Adult Forum, 10:00 a.m., Keith Hall
- Holy Eucharist: Rite One, 11:15 a.m.  
(followed by Coffee Hour in Keith Hall)
- Holy Eucharist, 5:00 p.m., Chapel  
(followed by a reception in Keith Hall)

*Nursery care for children three years of age and younger  
is available at the Parish Hall on Sundays  
from 8:45 a.m. to 12:30 p.m.*

*For more information about or to sign-up for any  
of the events or programs listed above,  
please contact the Parish Office.*



## CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector  
The Reverend Elizabeth F. Keeler, Assistant to the Rector  
The Reverend Elizabeth B. Gardner, Assistant to the Rector  
Mrs. Crystal J. Carpenter Hardin, Seminarian  
Mr. Jonathan M. Pucik, Seminarian  
Mr. Thomas P. Smith, Organist and Choirmaster