



THE EPIPHANY OF OUR LORD JESUS CHRIST

Sunday, January 6, 2018
The Holy Eucharist
9:00 a.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this morning. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

We extend a particular welcome to the children and youth among us, all of whom are encouraged to fully and actively participate in the liturgy. Children are also invited to peruse the worship resources at the back of the church. Optional nursery care for children three years of age and younger is available in the Parish Hall at 3116 O Street, NW. Please remember to silence all mobile phones and other electronic devices. Personal listening systems for the hearing impaired are available. Please speak with an usher.

THE ENTRANCE RITE

*The service follows the order for Holy Eucharist: Rite Two,
which begins on page 355 in The Book of Common Prayer.
The musical setting of the ordinary of the Eucharist
is by Robert J. Powell (b. 1932).*

ORGAN VOLUNTARY: A Slow Air for Organ

Herbert Howells (1892-1983)

All stand as the clergy, choristers, and assisting ministers enter.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All join in singing

GLORIA IN EXCELSIS



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - men.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All sit for

THE LESSON: Isaiah 60:1-6

ARISE, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Lector The Word of the Lord.

People Thanks be to God.

The choristers sing

PSALM 72:1-7, 10-14 *Deus, iudicium*

Chant: Michael Lindstrom (b. 1955)

- 1 Give the King your justice, O God, *
 and your righteousness to the King's Son;
 - 2 That he may rule your people righteously *
 and the poor with justice;
 - 3 That the mountains may bring prosperity to the people, *
 and the little hills bring righteousness.
 - 4 He shall defend the needy among the people; *
 he shall rescue the poor and crush the oppressor.
 - 5 He shall live as long as the sun and moon endure, *
 from one generation to another.
 - 6 He shall come down like rain upon the mown field, *
 like showers that water the earth.
 - 7 In his time shall the righteous flourish; *
 there shall be abundance of peace till the moon shall be no more.
 - 10 The kings of Tarshish and of the isles shall pay tribute, *
 and the kings of Arabia and Saba offer gifts.
 - 11 All kings shall bow down before him, *
 and all the nations do him service.
 - 12 For he shall deliver the poor who cries out in distress, *
 and the oppressed who has no helper.
 - 13 He shall have pity on the lowly and poor; *
 he shall preserve the lives of the needy.
 - 14 He shall redeem their lives from oppression and violence, *
 and dear shall their blood be in his sight.
- Glory to the Father, and to the Son, *
 and to the Holy Spirit:
- As it was in the beginning, is now, *
 and will be for ever. Amen.

*All stand and join in singing the hymn.
Stanzas 1 – 3 precede the reading of the Holy Gospel; stanzas 4 and 5 follow.*

HYMN AT THE GOSPEL PROCESSION 109: The first Nowell the angel did say

The First Nowell

THE HOLY GOSPEL: Matthew 2:1-12

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

People Glory to you, Lord Christ.

IN the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

*At the invitation of the homilist, children may come forward, gathering at the foot of the chancel steps.
Others sit for*

THE HOMILY

The Rector

All stand and join in saying

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

Intercessor Father, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

A period of silence is kept. Then the Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

*All may greet one another in the name of the Lord.
Then all sit for*

THE GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
As the alms are collected and the altar prepared, the choristers sing*

ANTHEM: O God, who by the leading of a star

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles, mercifully grant that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. Amen.

Words: Collect for the Epiphany of Our Lord Jesus Christ
Music: Thomas Attwood (1765-1838)

All stand and join in singing

THE DOXOLOGY AT THE PRESENTATION

Old 100th

PRAISE God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All join in singing

SANCTUS AND BENEDICTUS QUI VENIT

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people kneel. The Celebrant continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

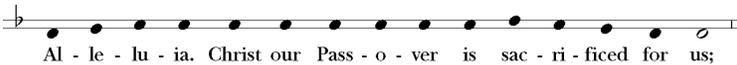
OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

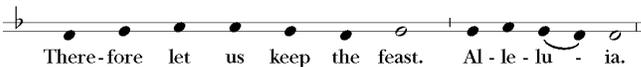
*The Celebrant breaks the consecrated bread. A period of silence is kept.
Then all join in singing*

FRACTION ANTHEM

Cantor



People



The Celebrant offers the following invitation.

BEHOLD the Lamb of God; behold him who takes away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

*All baptized Christians are welcome to receive the sacrament of Holy Communion.
Gluten-free wafers are available. Please make your need known at the altar rail.
Those who do not wish to receive Holy Communion may come forward for a blessing.
Please indicate this to the priest by crossing your arms over your chest.*

During the administration of Holy Communion, all join in singing

HYMN 128: We three kings of Orient are

Three Kings of Orient

HYMN 302: Father, we thank thee who hast planted

Rendez á Dieu

After Communion, all kneel and say

THE POSTCOMMUNION PRAYER

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the people; the people respond Amen.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

All stand and join in singing

HYMN IN PROCESSION 119: As with gladness men of old

Dix

ORGAN VOLUNTARY: Choral Song

Samuel Sebastian Wesley (1810-1876)

ASSISTING IN THE LITURGY

Leslie J. Lytle, *Crucifer*
Elizabeth "Sydney" Smith, *Torch Bearer*
Richard W. "Will" Bavin, *Second Crucifer*
Catherine "Louise" Tucker, *Lector*
Leslie J. Lytle, *Intercessor*
Paul Gambal, *Chalice Bearer*
David J. English and Alexander Haslam, *Head Ushers*
Kathleen E. Llubes and E. Pepper van Noppen, *Altar Guild*
Blair P. Bourne, Jane F. Matz, and Catherine Woolley, *Flower Committee*

PARISH ANNOUNCEMENTS

*The flowers at the altar are given to the glory of God
and in memory of Giovanni Andrea Gamondi,
Francis Bayard Rhein, and Jack Wainwright.*

Bicentennial Choral Evensong: The year-long celebration of the Bicentennial of Christ Church will conclude with a special service of Choral Evensong today, the Feast of the Epiphany of Our Lord Jesus Christ, at 5:00 p.m. The liturgy will include choral works by Edward C. Bairstow, Bernard Barrell, Philip Radcliffe, and Will Todd. A festive reception in Keith Hall will follow. **Please note that there will be no 5:00 Eucharist this evening.**

Blessing of the Bicentennial Time Capsule: On Sunday, January 13, during the Children's Homily at the 9:00 a.m. Eucharist, the Rector will bless the Bicentennial time capsule. Parishioners of all ages are invited to be present.

Farewell to Rita Yoe: Parishioners of all ages are invited to join us on Sunday, January 13, at 10:00 a.m., in the Parish Hall Auditorium, when we will celebrate and give thanks for the long and faithful ministry of Rita Yoe, Youth Missioner at Christ Church since 2014.

Adult Forum: The 2018-2019 Adult Forum series, entitled *Scripture and Christian Ethics: How the Bible informs our decisions*, will resume on Sunday, January 13, at 10:00 a.m., in Keith Hall, with a presentation by Dr. Barry Seltser.

An Afternoon with the Choristers of Christ Church: Join us on Saturday, January 26, at 4:00 p.m., for a unique opportunity to see and hear members of the fully professional Choir of Christ Church in a concert setting – all vestments off! The eclectic program will feature soloists and small ensembles singing a wide array of vocal and choral literature: from sacred arias to familiar works from the Broadway stage; from medieval madrigals to beloved opera classics. The performers will be accompanied by Howard Breitbart, one of Washington's most sought-after pianists. All proceeds from the free-will offering will benefit Georgetown Ministry Center. A reception will follow.

Parish Potluck Dinner and Hymn-sing: The fourth annual Parish Potluck Dinner and Hymn-sing will take place on Friday, February 1. Participants of all ages will gather in Keith Hall at 6:30 p.m. The main dish as well as

wine and non-alcoholic beverages will be provided. Attendees are encouraged to bring a nut-free salad, side dish, or dessert to share. After dinner, a good old-fashioned hymn-sing, led by Organist and Choirmaster Tom Smith, will take place in the nave. Participants will have the opportunity to request the first stanzas of their favorite hymns. Proceeds raised through the "sale" of additional stanzas will benefit next summer's youth mission trip. All are welcome.

Online Giving: We are pleased to announce that we have upgraded our online giving capabilities. Parishioners and others can now make contributions via credit or direct bank transfers (ACH payments) through a secure and user-friendly portal on the parish website: www.christchurchgeorgetown.org. Simply click *Donate* at the top of the homepage. You can make a single payment or set up recurring payments (weekly, biweekly, monthly, quarterly, etc.). The new system also allows for giving via text message. To do so, text CCG to 73256. You will then receive a text message in response with instructions for completing the transaction. If you have questions or need assistance, contact Paul Barkett, Director of Administration, or Sandra Gravina, Parish Coordinator.

Inclement Weather Policy: For the most up-to-date information on scheduled activities at Christ Church, call the Parish Office: 202-333-6677, or visit the parish website.

During periods of inclement weather, a liberal leave policy will be in effect for staff. So, while the parish may be open, individual activities, meetings, etc. may still be canceled due to a staff member's inability to get to the church safely. Staff will be available via email.

On weekdays, Christ Church adheres to the schedule of DC Public Schools (DCPS). If they are closed, the parish is closed and all meetings and activities, including the Thrift Shop, are canceled. If DCPS announces a delayed opening, all meetings and activities scheduled to take place before the delayed opening time are canceled. All activities set to begin after the delayed opening time will occur as scheduled. Except in extreme conditions, daily services will take place as usual.

On Sundays, while individual activities – Adult Forum, Sunday School, meetings, etc. – may be canceled, worship services will take place as scheduled except in very extreme conditions. Parishioners are urged to use their best judgment as to whether they can get to and from the church safely.

PARISH CALENDAR

The Epiphany of Our Lord Jesus Christ, January 6

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Holy Eucharist: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Bicentennial Choral Evensong, 5:00 p.m.
(followed by a festive reception in Keith Hall)

Monday, January 7

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Tuesday, January 8

- Morning Prayer, 7:30 a.m., Chapel
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Wednesday, January 9

- Morning Prayer, 7:30 p.m., Chapel
- Holy Eucharist, 7:40 p.m., Chapel
(followed by breakfast in Keith Hall)
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Thrift Shop, 10:00 a.m. – 1:45 p.m., Parish Hall Lower Level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Yoga Class, 6:00 p.m., Keith Hall

Thursday, January 10

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Friday, January 11

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- A Service of Healing and Holy Eucharist, 12:10 p.m., Chapel
- Evening Prayer, 5:30 p.m., Chapel

Saturday, January 12

- Morning Prayer, 7:30 a.m., Chapel

The Baptism of Our Lord Jesus Christ, January 13

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- A Celebration of Rita Yoe, 10:00 a.m., Parish Hall Auditorium
- Adult Forum, 10:00 a.m., Keith Hall
- Holy Eucharist: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
(followed by a reception in Keith Hall)

*Nursery care for children three years of age and younger
is available at the Parish Hall on Sundays
from 8:45 a.m. to 12:30 p.m.*

*For more information about or to sign-up for any
of the events or programs listed above,
please contact the Parish Office.*



CHRIST CHURCH GEORGETOWN

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www.christchurchgeorgetown.org

The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
Mrs. Crystal J. Carpenter Hardin, Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster