



THE SECOND SUNDAY IN LENT

March 17, 2019
The Holy Eucharist
11:15 a.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this morning. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

Please remember to silence all mobile phones and other electronic devices. Personal listening systems for the hearing impaired are available. Please speak with an usher. At the conclusion of the liturgy, all here present are cordially invited to join us for fellowship and refreshments in Keith Hall.

THE ENTRANCE RITE

*The service follows the order for Holy Eucharist: Rite One,
which begins on page 323 in The Book of Common Prayer.
The musical setting of the ordinary of the Eucharist is the Missa Marialis,
compiled and adapted by Charles Winfred Douglas (1867-1944).*

ORGAN VOLUNTARY: Prelude in E minor, BWV 533

Johann Sebastian Bach (1685-1750)

All remain seated as the Choir sings

CHORAL INTROIT: Lent Prayers

- V. Make me a clean heart, O God.
R. Renew a right spirit within me.
V. For I acknowledge my faults
R. And my sin is ever before me.
V. Thou shalt make me hear of joy and gladness
R. That the bones which thou hast broken may rejoice.

O Lord our God, who knowest all hearts, be merciful to us sinners and graciously assist us in our ministry before thee; so that we may offer a Service and Sacrifice well-pleasing in thy sight; through Jesus Christ our Lord. Amen.

Words: Psalm 51 and A Collect before Worship
Music: Gerre Hancock (1934-2012)

All stand and sing

HYMN IN PROCESSION 495: Hail, thou once despised Jesus

In Babilone

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

The Celebrant says

THE COLLECT FOR PURITY

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

All sing

KYRIE ELEISON

The music may be found at S-92 in The Hymnal 1982.

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit for

THE LESSON: Genesis 15:1-12, 17-18

THE word of the LORD came to Abram in a vision, "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what wilt thou give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, thou hast given me no offspring; and a slave born in my house will be my heir." And behold, the word of the LORD came to him, "This man shall not be your heir; your own son shall be your heir." And he brought him outside and said, "Look toward heaven,

and number the stars, if you are able to number them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and he reckoned it to him as righteousness. And he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon.” And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

The Choir sings

PSALM 27 *Dominus illuminatio*

Plainsong, Tone VIII.1

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Harken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, “Seek my face.” *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the Lord will sustain me.
- 15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me, and also those who speak malice.

- 17 What if I had not believed that I should see the goodness of the Lord *
in the land of the living!
- 18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; *
wait patiently for the Lord.

THE EPISTLE: Philippians 3:17-4:1

BRETHREN, join in imitating me, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself. Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

All stand and sing the hymn.

Stanzas 1 and 2 precede the reading of the Holy Gospel; stanzas 3 and 4 follow.

HYMN AT THE GOSPEL PROCESSION 455: O Love of God, how strong and true

Dunedin

THE HOLY GOSPEL: Luke 13:31-35

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

SOME Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.' O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

At the invitation of the preacher, all sit for

THE HOMILY

The Rector

All stand and say

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

The Intercessor introduces the Prayers of the People, saying

WITH all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

The people kneel.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Other intercession and thanksgivings may follow.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

A period of silence is kept. Then the Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

The Deacon says

Let us humbly confess our sins unto Almighty God.

Deacon and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Celebrant says

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. - Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. - John 3:16

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners. - 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. - 1 John 2:1-2

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All stand and greet one another in the name of the Lord.

Then all sit for

THE GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
As the alms are collected and the altar is prepared, the Choir sings*

ANTHEM: O pray for the peace of Jerusalem

O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For my brethren and companions' sakes, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good.

Words: Psalm 122:6-8

Music: John Goss (1800-1880)

All stand and sing

THE DOXOLOGY AT THE PRESENTATION

Erhalt uns, Herr

PRAISE God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER I

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All sing

SANCTUS AND BENEDICTUS QUI VENIT *The music may be found at S-115 in The Hymnal 1982.*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. Then the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and people

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept. Then is said

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

All sing

AGNUS DEI

The music may be found at S-159 in The Hymnal 1982.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

All say

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant offers the following invitation.

BEHOLD the Lamb of God; behold him that taketh away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

*All baptized Christians are welcome to receive the sacrament of Holy Communion.
Gluten-free wafers are available. Please make your need known at the altar rail.
Those who do not wish to receive Holy Communion may come forward for a blessing.
Please indicate this to the priest by crossing your arms over your chest.*

During the administration of Holy Communion, the Choir sings

ANTHEM: O Lord, in thy wrath

O Lord, in thy wrath rebuke me not: neither chasten me in thy displeasure. Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed. My soul is also sore troubled: but, Lord, how long wilt thou punish me? O save me, for thy mercy's sake.

Words: Psalm 6:1-4
Music: Orlando Gibbons (1583-1625)

All sing

HYMN 328: Draw nigh and take the Body of the Lord

Song 46

After Communion, all kneel and say

THE POSTCOMMUNION PRAYER

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

The people respond Amen.

THE DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

All stand and sing

HYMN IN PROCESSION 448: O love, how deep, how broad, how high

Deus tuorum militum

ORGAN VOLUNTARY: Fugue in E minor, BWV 533

Johann Sebastian Bach (1685-1750)

ASSISTING IN THE LITURGY

Tyler M. Thompson, *Crucifer*
Sally Squires Wilhelm, *Second Crucifer and Altar Server*
Michael P. Pillsbury, *Lector*
Martha R. Webb, *Chalice Bearer*
Clifton E. Rodgers, Jr., *Head Usher*
Anne L. Emmet, Evelina Norwinski, Michael P. Pillsbury, and Alexander G. Troup IV, *Ushers*
Laura Hornbuckle and Anne Roulhac, *Altar Guild*
Anna Jhirad and Mary Lou Savage, *Welcome Table*

PARISH ANNOUNCEMENTS

Weekday Services during Lent: This Lent, there will be a simple celebration of the Holy Eucharist, Monday – Friday, at 7:30 a.m. Please note that this liturgy will take the place of both daily Morning Prayer and the Service of Healing and Holy Eucharist normally held each Friday, at 12:10 p.m. Public recitation of the Daily Office will occur at 12:00 noon (Noonday Prayer) and 5:30 p.m. (Evening Prayer), Monday – Friday, as usual. Morning Prayer on Saturday has been suspended. All weekday services are held in the Chapel of Saint Jude.

Soup Kitchen and Grate Patrol: On the third Sundays and Mondays of every month, Christ Church parishioners partner with the Salvation Army to provide hot, healthy meals to vulnerable individuals in multiple locations throughout Washington, DC. Volunteers prepare food in the Parish Hall Kitchen from 4:30 to 6:30 p.m. Grate Patrol volunteers then deliver and serve the food to those in need from 6:30 to 8:30 p.m. All ages and abilities are welcome! For more information or to volunteer, contact parishioner Liza Ballantine: lizaballantine@gmail.com. Upcoming dates are:

Today, March 17, and Sundays, April 21 and May 19
Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Tomorrow, March 18, and Sundays, April 15 and May 20
Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Choral Evensong: The next service of Choral Evensong will take place today, at 5:00 p.m. The liturgy will feature works by Orlando Gibbons and William Mundy, as well as plainsong. Choral Evensong will continue on first, third, and fifth Sundays of the month through May. A reception follows each service. Christ Church is one of a very few parishes in the U.S. to offer this beautiful,

quintessentially Anglican liturgy with such frequency. Please plan to join us.

Prayer Shawl Knitting Ministry: Do you crochet, knit, or needlepoint? Join us on Tuesdays during Lent (beginning Tuesday, March 19), 3:30 – 5:30 p.m., in the Memorial Room on the third floor of the Parish Hall, as we create special symbols of hope. Please bring your own supplies. Prayer Shawl patterns are available online. For more information, contact the Reverend Elizabeth Gardner.

Youth Choir: All children and youth of the parish are invited to the next of this season's opportunities for young people to participate in the music ministry of Christ Church. On Tuesday, March 19, at 6:00 p.m., families will gather in Keith Hall for a casual dinner of pizza and salad. Contributions of nut-free desserts are welcome. At 6:30 p.m., children and youth will move to the Choir Room to rehearse a choral anthem for the 9:00 a.m. Eucharist on Sunday, March 24. Parents will remain in Keith Hall for fellowship. Questions? Contact Organist and Choirmaster Tom Smith. NOTE: In order to participate, children must read at a first grade level.

Lenten Homily Series for Children: This year, the parish clergy are offering a homily series entitled *Packing our suitcases: What we put away during Lent and why*. As part of our collective Lenten discipline, children will join the clergy in "packing away" one element of daily or liturgical life on Sundays, March 10, 17, 24, and 31, and April 7, at 9:00 a.m. NOTE: This Lent, the Children's Homily will take place in the Chapel of Saint Jude. Parents and other adults will remain in the Nave for a traditional homily.

Adult Forum: The 2018-2019 Adult Forum series, entitled *Scripture and Christian Ethics: How the Bible informs our decisions*, will continue on Sunday, March 24, at 10:00 a.m., in Keith Hall, with a presentation by the Reverend Dr. James Farwell: *How does the Church make ethical decisions? Case study: An investment screen for Palestine.*

Easter Flower Memorials: If you would like to make a contribution to help offset the cost of the flowers that will adorn the Church this Eastertide, contact Tonika Hilliard in the Parish Office. Contributions may be made in memory of loved ones. In order for your memorial to be included in service leaflets on Easter Eve and Day, it must reach the Parish Office by Friday, April 14, at 5:00 p.m.

A Gathering for Chalice Bearers: All who currently serve as Chalice Bearers and those who are interested in learning more about this important liturgical ministry are invited to an evening of fellowship and discussion on Monday, March 25, at 6:00 p.m. A simple celebration of the Holy Eucharist will be followed by a training session and reception. For more information, contact the Rector.

Tuesday Evening Lenten Program:

A History of Christianity: The Role Women Played
Join us on Tuesdays, March 12 and 26, April 2 and 9, 6:30 – 8:00 p.m., in Keith Hall, for four evenings of adult fellowship and learning, led by Hannah W. Matis, Ph.D., Assistant Professor of Church History at Virginia Theological Seminary, a specialist in early medieval history and biblical interpretation, and the history of Christianity. A simple supper of soup, salad, and bread will be served.

March 12: Early Christianity and Late Antiquity
A look at the women martyrs and saints who spread the new faith throughout the Roman Empire.

March 26: The Middle Ages
A look at some of the most well-known women religious leaders of the Middle Ages. How did they express their faith and religious experience? What roles did they play in their communities? What kind of opposition did they face?

April 2: The Reformation
A look at the many women of the late medieval period who participated in religious life while deliberately staying outside the walls of a monastery. What happened to the religious life of women during the Reformation? How did “Catholic” and “Protestant” identities come to be defined?

April 9: Women in the Anglican Tradition
A look at some of the most widely-known women of the Anglican tradition. What are the very particular roles women have played – from the early modern world to the present day?

GMC Winter Shelter at Christ Church: Georgetown Ministry Center’s Winter Shelter, which rotates between twelve Georgetown congregations from November through April, will once again be housed at Christ Church Sunday, March 31 – Sunday, April 14. Teams of volunteers will gather each night to prepare and serve a hot, nutritious meal, and to help foster a sense of community among staff, volunteers, and shelter residents. Many hands are needed. No experience is necessary. All are welcome! We extend a special invitation to families, although the minimum age for youth participants is 10. For more information or to volunteer, contact parishioners Liza Ballantine: lizaballantine@gmail.com or Rick Shewell: rick_shewell@msn.com.

Thrift Shop Donations: Spring is just around the corner and the shelves of the Christ Church Thrift Shop are nearly bare. Contributions of women’s and men’s spring clothing are needed at this time. Items may be dropped off at the Thrift Shop on Wednesdays, 10:00 a.m. to 1:45 p.m., or at the Parish Office on weekdays, 9:30 a.m. to 4:30 p.m.

PARISH CALENDAR

The Second Sunday in Lent, March 17

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Holy Eucharist: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Soup Kitchen Meal Prep, 4:30 p.m., Parish Hall Kitchen
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
- Choral Evensong, 5:00 p.m.
(followed by a reception in Keith Hall)
- Grate Patrol, 6:30 p.m.

Monday, March 18

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Soup Kitchen Meal Prep, 4:30 p.m., Parish Hall Kitchen
- Evening Prayer, 5:30 p.m., Chapel
- Grate Patrol, 6:30 p.m.

Tuesday, March 19

- Holy Eucharist, 7:30 a.m., Chapel
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Youth Choir Dinner and Rehearsal, 6:00 p.m., Keith Hall

Wednesday, March 20

- Holy Eucharist, 7:30 p.m., Chapel
(followed by breakfast in Keith Hall)
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Thrift Shop, 10:00 a.m. – 1:45 p.m., Parish Hall lower level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Thursday, March 21

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Friday, March 22

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Saturday, March 23

The Third Sunday in Lent, March 24

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Morning Prayer: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
(followed by a reception in Keith Hall)

*Nursery care for children three years of age and younger
is available at the Parish Hall on Sundays
from 8:45 a.m. to 12:30 p.m.*

*For more information about or to sign-up for any
of the events or programs listed above,
please contact the Parish Office.*



CHRIST CHURCH GEORGETOWN

31st and O Streets, NW | Washington, DC 20007
202-333-6677 | info@christchurchgeorgetown.org
www.christchurchgeorgetown.org

The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster