



THE SECOND SUNDAY IN LENT

March 17, 2019
The Holy Eucharist
9:00 a.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this morning. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

We extend a particular welcome to the children and youth among us, all of whom are encouraged to fully and actively participate in the liturgy. Children are also invited to peruse the worship resources at the back of the church. Optional nursery care for children three years of age and younger is available in the Parish Hall at 3116 O Street, NW. Please remember to silence all mobile phones and other electronic devices. Personal listening systems for the hearing impaired are available. Please speak with an usher.

THE ENTRANCE RITE

*The service follows the order for Holy Eucharist: Rite Two,
which begins on page 355 in The Book of Common Prayer.*

ORGAN VOLUNTARY: Prelude in E minor, BWV 533

Johann Sebastian Bach (1685-1750)

All stand as the clergy, choristers, and assisting ministers enter.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant says

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All join in singing

KYRIE ELEISON

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit for

THE LESSON: Philippians 3:17 – 4:1

BROTHERS and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

People Thanks be to God.

The choristers sing

PSALM 27 *Dominus illuminatio*

Plainsong, Tone VIII.1

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.

- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the Lord will sustain me.
- 15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me, and also those who speak malice.
- 17 What if I had not believed that I should see the goodness of the Lord *
in the land of the living!
- 18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; *
wait patiently for the Lord.

All stand and join in singing the hymn.

Stanzas 1 and 2 precede the reading of the Holy Gospel; stanzas 3 and 4 follow.

HYMN AT THE GOSPEL PROCESSION 455: O Love of God, how strong and true

Dunedin

THE HOLY GOSPEL: Luke 13:31-35

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

SOME Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a

hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

*At the conclusion of the Holy Gospel, children are invited to the Chapel of Saint Jude for the Lenten Homily Series.
At the invitation of the homilist, others sit for*

THE SERMON

The Rector

All stand and say

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

The Intercessor introduces the Prayers of the People, saying

WITH all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Other intercessions and thanksgivings may follow.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

A period of silence is kept. Then the Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

The Deacon says

Let us confess our sins against God and our neighbor.

Deacon and People

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

All sit for

THE GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
As the alms are collected and the altar is prepared, the choristers sing*

ANTHEM: O pray for the peace of Jerusalem

O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For my brethren and companions' sakes, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good.

Words: Psalm 122:6-8
Music: John Goss (1800-1880)

All stand and join in singing

THE DOXOLOGY AT THE PRESENTATION

Erhalt uns, Herr

PRAISE God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

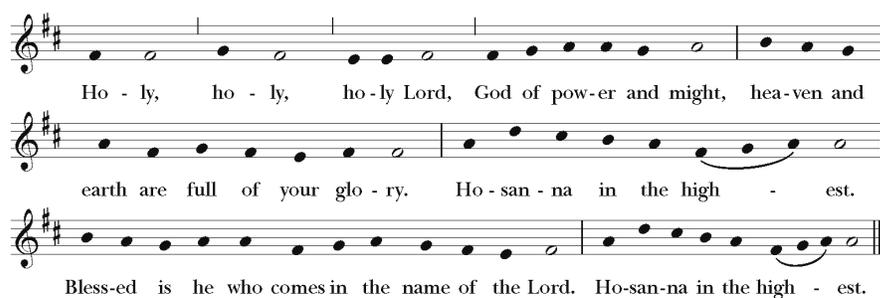
IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All join in singing

SANCTUS AND BENEDICTUS QUI VENIT



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

HOLY and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

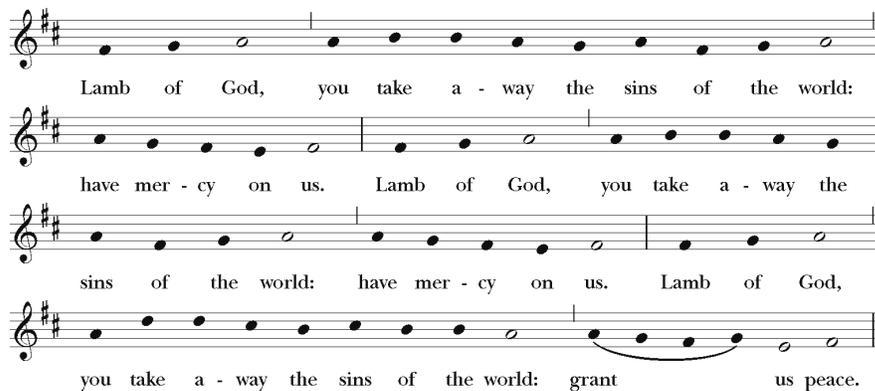
Then is said

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

All join in singing

AGNUS DEI



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant offers the following invitation.

BEHOLD the Lamb of God; behold him who takes away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

*All baptized Christians are welcome to receive the sacrament of Holy Communion.
Gluten-free wafers are available. Please make your need known at the altar rail.
Those who do not wish to receive Holy Communion may come forward for a blessing.
Please indicate this to the priest by crossing your arms over your chest.*

During the administration of Holy Communion, all join in singing

HYMN 328: Draw nigh and take the Body of the Lord

Song 46

HYMN 140: Wilt thou forgive that sin, where I begun

Donne

After Communion, all kneel and say

THE POSTCOMMUNION PRAYER

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

The people respond Amen.

THE DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

All stand and join in singing

HYMN IN PROCESSION 448: O love, how deep, how broad, how high

Deus tuorum militum

ORGAN VOLUNTARY: Fugue in E minor, BWV 533

Johann Sebastian Bach (1685-1750)

ASSISTING IN THE LITURGY

Leslie J. Lytle, *Crucifer and Intercessor*
Eric D. Frels and Matilda "Mattie" Korsmo, *Torchbearers*
Richard W. "Will" Bavin, *Second Crucifer*
Charles W. "Charlie" Bourne, *Lector*
David J. English and Alexander Haslam, *Head Ushers*
The Pavageau/Finnegan and Stouffer Families, *Ushers and Oblation Bearers*
Maureen M. Straut and E. Pepper van Noppen, *Altar Guild*

PARISH ANNOUNCEMENTS

Weekday Services during Lent: This Lent, there will be a simple celebration of the Holy Eucharist, Monday – Friday, at 7:30 a.m. Please note that this liturgy will take the place of both daily Morning Prayer and the Service of Healing and Holy Eucharist normally held each Friday, at 12:10 p.m. Public recitation of the Daily Office will occur at 12:00 noon (Noonday Prayer) and 5:30 p.m. (Evening Prayer), Monday – Friday, as usual. Morning Prayer on Saturday has been suspended. All weekday services are held in the Chapel of Saint Jude.

Lenten Homily Series for Children: This year, the parish clergy are offering a homily series entitled *Packing our suitcases: What we put away during Lent and why*. As part of our collective Lenten discipline, children will join the clergy in “packing away” one element of daily or liturgical life on Sundays, March 10, 17, 24, and 31, and April 7, at 9:00 a.m. NOTE: This Lent, the Children’s Homily will take place in the Chapel of Saint Jude. Parents and other adults will remain in the Nave for a traditional homily.

Adult Forum: The 2018-2019 Adult Forum series, entitled *Scripture and Christian Ethics: How the Bible informs our decisions*, will continue today, at 10:00 a.m., in Keith Hall, with a presentation by Dr. Barry Seltzer: *Individual Autonomy and Christian Ethics: Euthanasia and Suicide*.

Soup Kitchen and Grate Patrol: On the third Sundays and Mondays of every month, Christ Church parishioners partner with the Salvation Army to provide hot, healthy meals to vulnerable individuals in multiple locations throughout Washington, DC. Volunteers prepare food in the Parish Hall Kitchen from 4:30 to 6:30 p.m. Grate Patrol volunteers then deliver and serve the food to those in need from 6:30 to 8:30 p.m. All ages and abilities are welcome! For more information or to volunteer, contact parishioner Liza Ballantine: lizaballantine@gmail.com. Upcoming dates are:

Today, March 17, and Sundays, April 21 and May 19
Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Tomorrow, March 18, and Sundays, April 15 and May 20
Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Choral Evensong: The next service of Choral Evensong will take place today, at 5:00 p.m. The liturgy will feature works by Orlando Gibbons and William Mundy, as well as plainsong. Choral Evensong will continue on

first, third, and fifth Sundays of the month through May. A reception follows each service. Christ Church is one of a very few parishes in the U.S. to offer this beautiful, quintessentially Anglican liturgy with such frequency. Please plan to join us.

Prayer Shawl Knitting Ministry: Do you crochet, knit, or needlepoint? Join us on Tuesdays during Lent (beginning Tuesday, March 19), 3:30 – 5:30 p.m., in the Memorial Room on the third floor of the Parish Hall, as we create special symbols of hope. Please bring your own supplies. Prayer Shawl patterns are available online. For more information, contact the Reverend Elizabeth Gardner.

Youth Choir: All children and youth of the parish are invited to the next of this season’s opportunities for young people to participate in the music ministry of Christ Church. On Tuesday, March 19, at 6:00 p.m., families will gather in Keith Hall for a casual dinner of pizza and salad. Contributions of nut-free desserts are welcome. At 6:30 p.m., children and youth will move to the Choir Room to rehearse a choral anthem for the 9:00 a.m. Eucharist on Sunday, March 24. Parents will remain in Keith Hall for fellowship. Questions? Contact Organist and Choirmaster Tom Smith. NOTE: In order to participate, children must read at a first grade level.

Easter Flower Memorials: If you would like to make a contribution to help offset the cost of the flowers that will adorn the Church this Eastertide, contact Tonika Hilliard in the Parish Office. Contributions may be made in memory of loved ones. In order for your memorial to be included in service leaflets on Easter Eve and Day, it must reach the Parish Office by Friday, April 14, at 5:00 p.m.

A Gathering for Chalice Bearers: All who currently serve as Chalice Bearers and those who are interested in learning more about this important liturgical ministry are invited to an evening of fellowship and discussion on Monday, March 25, at 6:00 p.m. A simple celebration of the Holy Eucharist will be followed by a training session and reception. For more information, contact the Rector.

Tuesday Evening Lenten Program:

A History of Christianity: The Role Women Played
Join us on Tuesdays, March 12 and 26, April 2 and 9, 6:30 – 8:00 p.m., in Keith Hall, for four evenings of

adult fellowship and learning, led by Hannah W. Matis, Ph.D., Assistant Professor of Church History at Virginia Theological Seminary, a specialist in early medieval history and biblical interpretation, and the history of Christianity. A simple supper of soup, salad, and bread will be served.

March 12: Early Christianity and Late Antiquity

A look at the women martyrs and saints who spread the new faith throughout the Roman Empire.

March 26: The Middle Ages

A look at some of the most well-known women religious leaders of the Middle Ages. How did they express their faith and religious experience? What roles did they play in their communities? What kind of opposition did they face?

April 2: The Reformation

A look at the many women of the late medieval period who participated in religious life while deliberately staying outside the walls of a monastery. What happened to the religious life of women during the Reformation? How did “Catholic” and “Protestant” identities come to be defined?

April 9: Women in the Anglican Tradition

A look at some of the most widely-known women of the Anglican tradition. What are the very particular roles women have played – from the early modern world to the present day?

GMC Winter Shelter at Christ Church: Georgetown Ministry Center’s Winter Shelter, which rotates between twelve Georgetown congregations from November through April, will once again be housed at Christ Church Sunday, March 31 – Sunday, April 14. Teams of volunteers will gather each night to prepare and serve a hot, nutritious meal, and to help foster a sense of community among staff, volunteers, and shelter residents. Many hands are needed. No experience is necessary. All are welcome! We extend a special invitation to families, although the minimum age for youth participants is 10. For more information or to volunteer, contact parishioners Liza Ballantine: lizaballantine@gmail.com or Rick Shewell: rick_shewell@msn.com.

Thrift Shop Donations: Spring is just around the corner and the shelves of the Christ Church Thrift Shop are nearly bare. Contributions of women’s and men’s spring clothing are needed at this time.

Items may be dropped off at the Thrift Shop on Wednesdays, 10:00 a.m. to 1:45 p.m., or at the Parish Office on weekdays, 9:30 a.m. to 4:30 p.m.

PARISH CALENDAR

The Second Sunday in Lent, March 17

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Holy Eucharist: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Soup Kitchen Meal Prep, 4:30 p.m., Parish Hall Kitchen
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
- Choral Evensong, 5:00 p.m.
(followed by a reception in Keith Hall)
- Grate Patrol, 6:30 p.m.

Monday, March 18

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Soup Kitchen Meal Prep, 4:30 p.m., Parish Hall Kitchen
- Evening Prayer, 5:30 p.m., Chapel
- Grate Patrol, 6:30 p.m.

Tuesday, March 19

- Holy Eucharist, 7:30 a.m., Chapel
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Youth Choir Dinner and Rehearsal, 6:00 p.m., Keith Hall

Wednesday, March 20

- Holy Eucharist, 7:30 p.m., Chapel
(followed by breakfast in Keith Hall)
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Thrift Shop, 10:00 a.m. – 1:45 p.m., Parish Hall lower level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Thursday, March 21

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Friday, March 22

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Saturday, March 23

The Third Sunday in Lent, March 24

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Morning Prayer: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
(followed by a reception in Keith Hall)

*Nursery care for children three years of age and younger
is available at the Parish Hall on Sundays
from 8:45 a.m. to 12:30 p.m.*

*For more information about or to sign-up for any
of the events or programs listed above,
please contact the Parish Office.*



CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster