



THE SECOND SUNDAY IN LENT

March 17, 2019
Choral Evensong
5:00 p.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this evening. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

Please remember to silence all mobile phones and other electronic devices. At the conclusion of the liturgy, all here present are cordially invited to a reception in Keith Hall.

THE ORDER OF SERVICE

*During the season of Lent,
the Preces and Responses are sung to plainsong.*

ORGAN VOLUNTARY: Prelude in E minor ("Cathedral"), BWV 533

Johann Sebastian Bach (1685-1750)

All remain seated as the Choir sings

CHORAL INTROIT: Attende, Domine

HEAR us, O Lord, have mercy upon us: for we have sinned against thee. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. Hear us, O Lord, have mercy upon us: for we have sinned against thee. O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Words: Lent Prose
Music: Plainsong, Mode V, arr. Thomas P. Smith (b. 1980)

All stand and sing

HYMN 44: To you before the close of day

Te lucis ante terminum

The Officiant says

THE OPENING SENTENCES

THE CONFESSION OF SIN AND ABSOLUTION

The Officiant addresses the people, saying

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

All then kneel and say

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Officiant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

All stand. The Cantor and Choir sing

THE PRECES

- V. O Lord, open thou our lips.
R. And our mouth shall show forth thy praise.
V. O God, make speed to save us.
R. O Lord, make haste to help us.
V. Glory be to the Father, and to the Son, and to the Holy Ghost:
R. As it was in the beginning, is now, and ever shall be, world without end. Amen.
V. Praise ye the Lord.
R. The Lord's name be praised.

All sit. The Choir sings

PSALM 8 *Domine, Dominus noster*

Chant: Chris Biemesderfer (b. 1958)

- 1 O LORD our Governor, how excellent is thy Name in all the world; *
thou that has set thy glory above the heavens!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, *
that thou mightest still the enemy, and the avenger.
- 3 When I consider thy heavens, even the works of thy fingers; *
the moon and the stars, which thou hast ordained.
- 4 What is man, that thou art mindful of him? *
and the son of man, that thou visitest him?
- 5 Thou madest him lower than the angels, *
to crown him with glory and worship.

- 6 Thou makest him to have dominion of the works of thy hands; *
and thou hast put all things in subjection under his feet:
- 7 All sheep and oxen; *
yea, and the beasts of the field;
- 8 The fowls of the air, and the fishes of the sea; *
and whatsoever walketh through the paths of the seas.
- 9 O LORD our Governor, *
how excellent is thy Name in all the world!
- Glory be to the Father, and to the Son, *
and to the Holy Ghost:
- As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

PSALM 84 *Quam dilecta!*

Chant: Charles Hubert Hastings Parry (1848-1918)

- 1 O how amiable are thy dwellings, *
thou LORD of hosts!
- 2 My soul hath a desire and longing to enter into the courts of the LORD; *
my heart and my flesh rejoice in the living God.
- 3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young; *
even thy altars, O LORD of hosts, my King and my God.
- 4 Blessed are they that dwell in thy house; *
they will be alway praising thee.
- 5 Blessed is the man whose strength is in thee; *
in whose heart are thy ways.
- 6 Who going through the vale of misery use it for a well; *
and the pools are filled with water.
- 7 They will go from strength to strength, *
and unto the God of gods appeareth every one of them in Sion.
- 8 O LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 9 Behold, O God our defender, *
and look upon the face of thine Anointed.
- 10 For one day in thy courts *
is better than a thousand.
- 11 I had rather be a door-keeper in the house of my God, *
than to dwell in the tents of ungodliness.
- 12 For the LORD God is a light and defence; *
the LORD will give grace and worship, and no good thing shall he withhold
from them that live a godly life.
- 13 O LORD God of hosts, *
blessed is the man that putteth his trust in thee.
- Glory be to the Father, and to the Son, *
and to the Holy Ghost:
- As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE FIRST LESSON: 1 Corinthians 3:11-23

FOR other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain. Therefore let no man glory in men. For all things are yours; Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; And ye are Christ's; and Christ is God's.

All remain seated as the Choir sings

MAGNIFICAT from *The Short Service*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: *The Song of Mary*, Luke 1:46-55, with Gloria Patri
Music: Orlando Gibbons (1583-1625)

THE SECOND LESSON: Mark 3:31-4:9

THERE came then Jesus' brethren and his mother, and, standing without, sent unto him, calling him. And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. And he answered them, saying, Who is my mother, or my brethren? And he looked round about on them which sat about him, and said, Behold my mother and my brethren! For whosoever shall do the will of God, the same is my brother, and my sister, and mother. And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. And he taught them many things by parables, and said unto them in his

doctrine, Hearken; Behold, there went out a sower to sow: And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: But when the sun was up, it was scorched; and because it had no root, it withered away. And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. And he said unto them, He that hath ears to hear, let him hear.

All remain seated as the Choir sings

NUNC DIMITTIS from *The Short Service*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: *The Song of Simeon*, Luke 2:29-32, with Gloria Patri
Music: Orlando Gibbons (1583-1625)

All stand and sing

THE APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Cantor and Choir sing

THE SALUTATION AND LESSER LITANY

- V. The Lord be with you.
R. And with thy spirit.
V. Let us pray.

The people kneel.

- R. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

All sing

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

The Cantor and Choir sing

THE SUFFRAGES

- V. O Lord, show thy mercy upon us.
R. And grant us thy salvation.
V. O Lord, save the State.
R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness.
R. And make thy chosen people joyful.
V. O Lord, save thy people.
R. And bless thine inheritance.
V. Give peace in our time, O Lord.
R. Because there is none other that fighteth for us, but only thou, O God.
V. O God, make clean our hearts within us.
R. And take not thy Holy Spirit from us.

THE COLLECTS

The Cantor sings the following collects; the Choir sings Amen.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

INTERCESSIONS AND THANKSGIVINGS

All say

THE GENERAL THANKSGIVING

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Officiant says

A PRAYER OF ST. CHRYSOSTOM

ALmighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Officiant says

THE GRACE

THE grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand and sing

HYMN 148: Creator of the earth and skies

Uffingham

All sit for

THE GREETING AND ANNOUNCEMENTS

The Officiant says

THE OFFERTORY SENTENCE

As the alms are collected, the Choir sings

THE ANTHEM: O Lord, the maker of all thing

O Lord, the maker of all thing, we pray thee now in this evening us to defend through thy mercy from all deceit of our enemy; let neither us deluded be, Good Lord, with dream or fantasy, our hearts waking in thee thou keep, that we in sin fall not on sleep. O Father, through thy blessed Son, grant us this our petition, to whom with the Holy Ghost always, in heaven and earth be laud and praise. *Amen.*

Words: from *The King's Primer*, 1545
Music: William Mundy (c.1528-1591)

All stand. The Officiant says

THE CLOSING PRAYER AND BLESSING

All sing

HYMN 699: Jesus, Lover of my soul

Aberystwyth

ORGAN VOLUNTARY: Fugue in E minor ("Cathedral"), BWV 533

Johann Sebastian Bach (1685-1750)

ASSISTING IN THE LITURGY

John C. Barnes IV, *Crucifer*
Deborah D. Nichols, *Lector*
William R. Burns, Jr. and Neal B. Herman, *Ushers*

MUSICAL NOTES

Orlando Gibbons, whose work provides a key link between the period of the musical giant William Byrd and the early English baroque music of Henry Purcell, was undoubtedly one of the greatest English composers of the seventeenth century. Although many of the details of his early life are unclear, we know that Gibbons was born in Oxford sometime in 1583 and that, from early 1596 through late 1598, he sang in the Choir of King's College, Cambridge, where his elder brother, Edward, was Master of the Choristers. In 1603, Gibbons was appointed a Gentleman of the Chapel Royal, becoming Organist in 1604.

Gibbons was very much in favor at the court of King James I and, in 1619, he became one of His Majesty's private musicians. In 1623, he was appointed Organist of Westminster Abbey.

Married in St. Margaret's, Westminster, Gibbons and his wife, Elizabeth, had seven children. His second son, Christopher, became a distinguished musician, holding the post of Organist at Winchester Cathedral and, later, Westminster Abbey. Gibbons died of apoplexy while at Canterbury in June 1625.

A composer of numerous anthems, motets, and madrigals, Gibbons also wrote a great deal of keyboard and instrumental music. His two settings of the evening canticles, *The Short Service* (sung at this Evensong) and *The Second Service*, are wonderful examples of functional English church music – that is, predominantly syllabic music (the words are set one syllable to one note) intended for use within the rites of *The Book of Common Prayer* – the purpose of which was to communicate liturgical texts both clearly and concisely.

William Mundy (c.1528-1591) was an English composer of sacred music and father of the noted organist and composer John Mundy. A bit older than William Byrd and a bit younger than Thomas Tallis, William Mundy straddled the turbulent middle years of the sixteenth century, composing church music in both Latin and English. Little is known of Mundy's early life other than that he was head chorister at Westminster Abbey in 1543, a lay vicar choral of St. Paul's Cathedral, London, for a period, and, from 1564, a Gentleman of the Chapel Royal. To this day, there remains uncertainty about which Mundy – William or John – composed works for which authorship was not clearly specified.

Much of Mundy's surviving music, including two masses and more than 20 motets, is set to Latin texts. Mundy also wrote a number of complex and ornate votive antiphons – works in honor of the Blessed Virgin Mary or a particular saint. His surviving church music in English includes a sizable body of service settings and anthems. This evening's anthem, O Lord, the maker of all thing, and its counterpart, O Lord, I bow the knees, are well-known examples of post-Reformation choral works.

NOTE: The next service of Choral Evensong will take place on Sunday, March 31, at 5:00 p.m. Evensong will continue on first, third, and fifth Sundays through May. A reception follows each service. Please join us.

PARISH ANNOUNCEMENTS

Weekday Services during Lent: This Lent, there will be a simple celebration of the Holy Eucharist, Monday – Friday, at 7:30 a.m. Please note that this liturgy will take the place of both daily Morning Prayer and the Service of Healing and Holy Eucharist normally held each Friday, at 12:10 p.m. Public recitation of the Daily Office will occur at 12:00 noon (Noonday Prayer) and 5:30 p.m. (Evening Prayer), Monday – Friday, as usual. Morning Prayer on Saturday has been suspended. All weekday services are held in the Chapel of Saint Jude.

Soup Kitchen and Grate Patrol: On the third Sundays and Mondays of every month, Christ Church parishioners partner with the Salvation Army to provide hot, healthy meals to vulnerable individuals in multiple locations throughout Washington, DC. Volunteers prepare food in the Parish Hall Kitchen from 4:30 to 6:30 p.m. Grate Patrol volunteers then deliver and serve the food to those in need from 6:30 to 8:30 p.m. All ages and abilities are welcome! For more information or to volunteer, contact parishioner Liza Ballantine: lizaballantine@gmail.com. Upcoming dates are:

Today, March 17, and Sundays, April 21 and May 19
Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Tomorrow, March 18, and Sundays, April 15 and May 20
Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Prayer Shawl Knitting Ministry: Do you crochet, knit, or needlepoint? Join us on Tuesdays during Lent (beginning Tuesday, March 19), 3:30 – 5:30 p.m., in the Memorial Room on the third floor of the Parish Hall, as we create special symbols of hope. Please bring your own supplies. Prayer Shawl patterns are available online. For more information, contact the Reverend Elizabeth Gardner.

Youth Choir: All children and youth of the parish are invited to the next of this season's opportunities for young people to participate in the music ministry of Christ Church. On Tuesday, March 19, at 6:00 p.m., families will gather in Keith Hall for a casual dinner of pizza and salad. Contributions of nut-free desserts are welcome. At 6:30 p.m., children and youth will move to the Choir Room to rehearse a choral anthem for the 9:00 a.m. Eucharist on Sunday, March 24. Parents will remain in Keith Hall for fellowship. Questions? Contact Organist and Choirmaster Tom Smith. NOTE: In order to participate, children must read at a first grade level.

Lenten Homily Series for Children: This year, the parish clergy are offering a homily series entitled *Packing our suitcases: What we put away during Lent and why*. As part of our collective Lenten discipline, children will join the clergy in "packing away" one element of daily or liturgical life on Sundays, March 10, 17, 24, and 31, and April 7, at 9:00 a.m. NOTE: This Lent, the Children's Homily will take place in the Chapel of Saint Jude. Parents and other adults will remain in the Nave for a traditional homily.

Adult Forum: The 2018-2019 Adult Forum series, entitled *Scripture and Christian Ethics: How the Bible informs our decisions*, will continue on Sunday, March 24, at 10:00 a.m., in Keith Hall, with a presentation by the Reverend Dr. James Farwell: *How does the Church make ethical decisions? Case study: An investment screen for Palestine*.

A Gathering for Chalice Bearers: All who currently serve as Chalice Bearers and those who are interested in learning more about this important liturgical ministry are invited to an evening of fellowship and discussion on Monday, March 25, at 6:00 p.m. A simple celebration of the Holy Eucharist will be followed by a training session and reception. For more information, contact the Rector.

Tuesday Evening Lenten Program:

A History of Christianity: The Role Women Played

Join us on Tuesdays, March 12 and 26, April 2 and 9, 6:30 – 8:00 p.m., in Keith Hall, for four evenings of adult fellowship and learning, led by Hannah W. Matis, Ph.D., Assistant Professor of Church History at Virginia Theological Seminary, a specialist in early medieval history and biblical interpretation, and the history of Christianity. A simple supper of soup, salad, and bread will be served.

March 12: Early Christianity and Late Antiquity

A look at the women martyrs and saints who spread the new faith throughout the Roman Empire.

March 26: The Middle Ages

A look at some of the most well-known women religious leaders of the Middle Ages. How did they express their faith and religious experience? What roles did they play in their communities? What kind of opposition did they face?

April 2: The Reformation

A look at the many women of the late medieval period who participated in religious life while deliberately staying outside the walls of a monastery. What happened to the religious life of women during the Reformation? How did “Catholic” and “Protestant” identities come to be defined?

April 9: Women in the Anglican Tradition

A look at some of the most widely-known women of the Anglican tradition. What are the very particular roles women have played – from the early modern world to the present day?

Choral Evensong: The next service of Choral Evensong will take place on Sunday, March 31, at 5:00 p.m. The liturgy will feature works by William Byrd and Stephen Caracciolo, as well as plainsong. Choral Evensong will continue on first, third, and fifth Sundays of the month through May. A reception follows each service. Christ Church is one of a very few parishes in the U.S. to offer this beautiful, quintessentially Anglican liturgy with such frequency. Please plan to join us.

GMC Winter Shelter at Christ Church: Georgetown Ministry Center’s Winter Shelter, which rotates between twelve Georgetown congregations from November through April, will once again be housed at Christ Church Sunday, March 31 – Sunday, April 14. Teams of volunteers will gather each night to prepare and serve a hot, nutritious meal, and to help foster a sense of community among staff, volunteers, and shelter residents. Many hands are needed. No experience is necessary. All are welcome! We extend a special invitation to families, although the minimum age for youth participants is 10. For more information or to volunteer, contact parishioners Liza Ballantine: lizaballantine@gmail.com or Rick Shewell: rick_shewell@msn.com.

Thrift Shop Donations: Spring is just around the corner and the shelves of the Christ Church Thrift Shop are nearly bare. Contributions of women’s and men’s spring clothing are needed at this time. Items may be dropped off at the Thrift Shop on Wednesdays, 10:00 a.m. to 1:45 p.m., or at the Parish Office on weekdays, 9:30 a.m. to 4:30 p.m.

Easter Flower Memorials: If you would like to make a contribution to help offset the cost of the flowers that will adorn the Church this Eastertide, contact Tonika Hilliard in the Parish Office. Contributions may be made in memory of loved ones. In order for your memorial to be included in service leaflets on Easter Eve and Day, it must reach the Parish Office by Friday, April 14, at 5:00 p.m.

PARISH CALENDAR

The Second Sunday in Lent, March 17

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Holy Eucharist: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Soup Kitchen Meal Prep, 4:30 p.m., Parish Hall Kitchen
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
- Choral Evensong, 5:00 p.m.
(followed by a reception in Keith Hall)
- Grate Patrol, 6:30 p.m.

Monday, March 18

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Soup Kitchen Meal Prep, 4:30 p.m., Parish Hall Kitchen
- Evening Prayer, 5:30 p.m., Chapel
- Grate Patrol, 6:30 p.m.

Tuesday, March 19

- Holy Eucharist, 7:30 a.m., Chapel
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Youth Choir Dinner and Rehearsal, 6:00 p.m., Keith Hall

Wednesday, March 20

- Holy Eucharist, 7:30 p.m., Chapel
(followed by breakfast in Keith Hall)
- Art Class, 10:00 a.m., Parish Hall Auditorium
- Thrift Shop, 10:00 a.m. – 1:45 p.m., Parish Hall lower level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Thursday, March 21

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Friday, March 22

- Holy Eucharist, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Saturday, March 23

The Third Sunday in Lent, March 24

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Morning Prayer: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
(followed by a reception in Keith Hall)

*Nursery care for children three years of age and younger
is available at the Parish Hall on Sundays
from 8:45 a.m. to 12:30 p.m.*

*For more information about or to sign-up for any
of the events or programs listed above,
please contact the Parish Office.*



CHRIST CHURCH GEORGETOWN

31st and O Streets, NW | Washington, DC 20007
202-333-6677 | info@christchurchgeorgetown.org
www.christchurchgeorgetown.org

The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster