



MAUNDY THURSDAY

April 18, 2019

The Holy Eucharist with Procession of the Sacrament to the
Altar of Repose and Stripping of the Altar, at 6:00 p.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this evening. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org. Please remember to silence all mobile phones and other electronic devices. Personal listening systems for the hearing impaired are available. Please speak with an usher.

THE ENTRANCE RITE

ORGAN VOLUNTARY: Verset on *Pange lingua*

Nicolas de Grigny (1672-1703)

All stand and sing

HYMN IN PROCESSION 445: Praise to the Holiest in the height

Gerontius

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant says

THE COLLECT FOR PURITY

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

All sing

KYRIE ELEISON

The music may be found at S-91 in The Hymnal 1982.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

The music may be found at S-202 in The Hymnal 1982.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

THE LITURGY OF THE WORD

All sit for

THE LESSON: Exodus 12:1-14

THE LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD'S passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations you shall observe it as an ordinance for ever.

The Choir sings

PSALM 116:1, 10-17 *Dilexi, quoniam*

Plainsong, Tone VIII.1

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah!

THE EPISTLE: 1 Corinthians 11:23-26

FOR I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

All stand and sing the hymn.

Stanzas 1 and 2 precede the reading of the Holy Gospel; stanza 3 follows.

HYMN AT THE GOSPEL PROCESSION 315: Thou, who at thy first Eucharist didst pray

Song 1

THE HOLY GOSPEL: John 13:1-17, 31b-35

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

NOW before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had gone out, Jesus said, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

At the invitation of the preacher, all sit for

THE HOMILY

The Reverend Elizabeth F. Keeler

THE PRAYERS OF THE PEOPLE FORM III

The Intercessor says

Let us pray.

The people then kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;
People That thy Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;
People That our works may find favor in thy sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise thee for thy saints who have entered into joy;
People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

A period of silence is kept. Then the Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All stand and greet one another in the name of the Lord.

Then all sit.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
As the alms are collected and the altar is prepared, the Choir sings*

ANTHEM: Ubi caritas

UBI caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

*Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.*

Words: 10th century antiphon for Maundy Thursday
Music: Ola Gjeilo (b. 1978)

All stand for

THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God,

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All sing

SANCTUS AND BENEDICTUS QUI VENIT *The music may be found at S-115 in The Hymnal 1982.*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept. Then is said

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

All sing

AGNUS DEI

The music may be found at S-159 in The Hymnal 1982.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant offers the following invitation.

BEHOLD the Lamb of God; behold him that taketh away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

*All baptized Christians are welcome to receive the sacrament of Holy Communion.
Gluten-free wafers are available. Please make your need known at the altar rail.
Those who do not wish to receive Holy Communion may come forward for a blessing.
Please indicate this to the priest by crossing your arms over your chest.*

During the administration of Holy Communion, the Choir sings

ANTHEM: O salutaris hostia

O salutaris hostia, quae cæli pandis ostium,
bella premunt hostilia: Da robur fer auxilium.
Uni trinoque Domino sit sempiterna gloria.
Qui vitam sine termino, nobis donet in patria. Amen.

*O saving Victim, opening wide the gate of heaven to us below,
our foes press on from every side, thine aid supply, thy strength bestow.
All praise and thanks to thee ascend for evermore, blest One in Three;
O grant us life that shall not end in our true native land with thee. Amen.*

Words: attr. St. Thomas Aquinas (1225?-1274)
Music: Edward Elgar (1857-1934)

All sing

HYMN 302: Father, we thank thee who hast planted

Rendez à Dieu

After Communion, all kneel and say

THE POSTCOMMUNION PRAYER

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE PROCESSION OF THE SACRAMENT TO THE ALTAR OF REPOSE

As the Sacrament is taken to the Altar of Repose, all remain kneeling or sit and sing

HYMN 329: Now, my tongue, the mystery telling

Pange lingua

THE STRIPPING OF THE ALTAR

During the Stripping of the Altar, the Choir sings

PSALM 22 *Deus, Deus meus*

Plainsong, Tone IV.7

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

*At the conclusion of the liturgy, those who would like to participate in the Prayer Vigil
at the Altar of Repose are asked to proceed to the Chapel of Saint Jude.
All depart in silence.*

The flowers at the altar are given to the glory of God
and in loving memory of Juan R. M. Cameron.

ASSISTING IN THE LITURGY

Jorge E. Ochoa, *Crucifer*
David P. Berry, *Second Cross and Altar Server*
Evie Rooney, *Lector*
John L. Wilhelm, *Head Usher*
Charles S. Ingersoll, Jr., Christer D. Lucander, Lawrence T. McCarthy, *Ushers*
Vicki Campbell, Anne L. Emmet, Susan C. Foster, Kathleen E. Lluberres, Marilyn Sheneman,
Maureen M. Straut, E. Pepper van Noppen, and Sally Squires Wilhelm, *Altar Guild*

HOLY WEEK AND EASTER SERVICES

We invite and encourage you to worship with us during the remainder of Holy Week and at Easter. The schedule of services is below. The Great Vigil of Easter, arguably the most theologically significant liturgy of the Church Year, will take place on Easter Eve, at 7:30 p.m. NOTE: An asterisk indicates the availability of optional nursery care for children three years of age and younger in the Parish Hall: 3116 O Street, NW.

+ Good Friday, April 19 +

Georgetown Clergy Association Ecumenical Service, 12:00 noon *
Good Friday Liturgy for Children and Families, 4:00 p.m.
The Solemn Liturgy of Good Friday, 6:00 p.m. *

+ Holy Saturday/Easter Eve, April 20 +

The Holy Saturday Liturgy, 10:00 a.m.
The Great Vigil of Easter, 7:30 p.m.

+ The Sunday of the Resurrection: Easter Day, April 21 +

Holy Eucharist with Hymns, 8:00 a.m.
Festal Choral Eucharist, 9:00 a.m. *
Festal Choral Eucharist, 11:15 a.m. *
Choral Evensong, 5:00 p.m.
Holy Eucharist, 6:00 p.m. (Chapel of Saint Jude)



CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster