



# MONDAY IN HOLY WEEK

April 15, 2019  
The Holy Eucharist  
6:00 p.m.

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**W**ELCOME to Christ Church, Georgetown. We are grateful for your presence this evening. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: [www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org). Please remember to silence all mobile phones and other electronic devices.

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## THE WORD OF GOD

THE OPENING ACCLAMATION *The Book of Common Prayer*, p. 355

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

THE COLLECT FOR PURITY p. 355

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

KYRIE ELEISON p. 356

*Celebrant* Lord, have mercy.  
*People* Christ, have mercy.  
*Celebrant* Lord, have mercy.

## CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector  
The Reverend Elizabeth F. Keeler, Assistant to the Rector  
The Reverend Elizabeth B. Gardner, Assistant to the Rector  
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian  
Mr. Jonathan M. Pucik, Seminarian  
Mr. Thomas P. Smith, Organist and Choirmaster

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**A**Lmighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSON: Isaiah 42:1-9

**H**ERE is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 36:5-11 *Dixit injustus*

*All join in saying the psalm responsively by whole verse.*

- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

## HOLY WEEK AND EASTER SERVICES

We invite and encourage you to worship with us during the remainder of Holy Week and at Easter. The schedule of services is below. The Great Vigil of Easter, arguably the most theologically significant liturgy of the Church Year, will take place on Easter Eve, at 7:30 p.m. NOTE: An asterisk indicates the availability of optional nursery care for children three years of age and younger in the Parish Hall: 3116 O Street, NW.

### + Tuesday in Holy Week, April 16 +

Holy Eucharist with Hymns and a Meditation, 6:00 p.m. (Chapel)

### + Wednesday in Holy Week, April 17 +

Holy Eucharist with Hymns and a Meditation, 6:00 p.m. (Chapel)

### + Maundy Thursday, April 18 +

Holy Eucharist with Procession of the Sacrament to the Altar of Repose and Stripping of the Altar, 6:00 p.m. \*  
Prayer Vigil at the Altar of Repose, until 9:00 p.m. (Chapel)

### + Good Friday, April 19 +

Georgetown Clergy Association Ecumenical Service, 12:00 noon \*  
Good Friday Liturgy for Children and Families, 4:00 p.m.  
The Solemn Liturgy of Good Friday, 6:00 p.m. \*

### + Holy Saturday/Easter Eve, April 20 +

The Holy Saturday Liturgy, 10:00 a.m.  
The Great Vigil of Easter, 7:30 p.m.

### + The Sunday of the Resurrection: Easter Day, April 21 +

Holy Eucharist with Hymns, 8:00 a.m.  
Festal Choral Eucharist, 9:00 a.m. \*  
Festal Choral Eucharist, 11:15 a.m. \*  
Choral Evensong, 5:00 p.m.  
Holy Eucharist, 6:00 p.m. (Chapel)

- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.
- 11 Let not the foot of the proud come near me, \*  
nor the hand of the wicked push me aside.

THE EPISTLE: Hebrews 9:11-15

**W**HEN Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

*Lector*           The Word of the Lord.  
*People*            Thanks be to God.

HYMN 160: Cross of Jesus, cross of sorrow

*Cross of Jesus*

THE HOLY GOSPEL: John 12:1-11

*Gospeler*        The Holy Gospel of our Lord Jesus Christ  
                      according to Saint John.  
*People*            Glory to you, Lord Christ.

**S**IX days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus'

