



THE SUNDAY OF THE PASSION: PALM SUNDAY

April 14, 2019

Blessing of the Palms, Procession, and
Holy Eucharist, at 11:15 a.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this morning. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

Please remember to silence all mobile phones and other electronic devices. Personal listening systems for the hearing impaired are available. Please speak with an usher. At the conclusion of the liturgy, all here present are cordially invited to join us for fellowship and refreshments in Keith Hall.

THE LITURGY OF THE PALMS

*The musical setting of the ordinary of the Eucharist is the Missa Marialis,
compiled and adapted by Charles Winfred Douglas (1867-1944).*

VOLUNTARY: *Herzlich tut mich verlangen* from *Elf Choralvorspiele*, Op. 122, No. 9 Johannes Brahms (1833-1897)

All stand as the clergy, choir, and assisting ministers enter.

Celebrant Blessed is the King who cometh in the name of the Lord:
People Peace in heaven and glory in the highest.
Celebrant Let us pray.

ASSIST us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE GOSPEL OF THE PALMS: Luke 19:28-40

Gospeler The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

AFTER telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet

sat; untie it and bring it here. If any one asks you, ‘Why are you untying it?’ you shall say this, ‘The Lord has need of it.’” So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the multitude said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto the Lord our God.
People It is meet and right so to do.

The Celebrant continues

IT is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. *Amen.*

THE PROCESSION

Deacon
People

 Let us go forth in peace. In the name of Christ. A - men.

All sing

HYMN 154: All glory, laud, and honor

Valet will ich dir geben

The procession halts at the font. There the following is said.

THE COLLECT

ALmighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. *Amen.*

As the procession continues, all sing

HYMN: Ride on! ride on in majesty!

Winchester New

- | | |
|--|---|
| 1 Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed. | 3 Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice. |
| 2 Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin. | 4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son. |
| 5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign. | |

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit for

THE LESSON: Isaiah 50:4-9a

THE Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty?

The Choir sings

PSALM 31:9-16 *In te, Domine, speravi*

Plainsong, Tone II.1

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE EPISTLE: Philippians 2:5-11

HAVE this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

All stand and sing the hymn.

Stanzas 1 and 2 precede the reading of the Passion; stanzas 3, 4, and 5 follow.

HYMN 158: Ah, holy Jesus, how hast thou offended

Herzliebster Jesu

All sit for

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

Luke 22:14 – 23:56

The customary responses before and after the Gospel are omitted. The congregation remains seated until the verse which mentions the arrival at Golgotha. The Gospel is announced in the following manner:

The Passion of Our Lord Jesus Christ according to Saint Luke.

NARRATOR: When the hour came, Jesus sat at table, and the apostles with him. And he said to them,

JESUS: I have earnestly desired to eat this Passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God.

NARRATOR: And he took a cup, and when he had given thanks he said,

JESUS: Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.

NARRATOR: And he took bread, and when he had given thanks he broke it and gave it to them, saying,

JESUS: This is my body which is given for you. Do this in remembrance of me.

NARRATOR: And likewise the cup after supper, saying,

JESUS: This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!

NARRATOR: And the apostles began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And Jesus said to them,

JESUS: The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves. You are those who have continued with me in my trials; and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren.

NARRATOR: And Peter said to Jesus,

PETER: Lord, I am ready to go with you to prison and to death.

NARRATOR: Jesus said,

JESUS: I tell you, Peter, the cock will not crow this day, until you three times deny that you know me.

NARRATOR: And Jesus said to the apostles,

JESUS: When I sent you out with no purse or bag or sandals, did you lack anything?

NARRATOR: They said,

DISCIPLES: Nothing.

NARRATOR: Jesus said to them,

JESUS: But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. For I tell you that this scripture must be fulfilled in me, "And he was reckoned with transgressors"; for what is written about me has its fulfillment.

NARRATOR: And they said,

DISCIPLE 1: Look, Lord, here are two swords.

NARRATOR: And he said to them,

JESUS: It is enough.

NARRATOR: And Jesus came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

JESUS: Pray that you may not enter into temptation.

NARRATOR: And he withdrew from them about a stone's throw, and knelt down and prayed,

JESUS: Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done.

NARRATOR: And there appeared to him an angel from heaven, strengthening him. And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down on the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

JESUS: Why do you sleep? Rise and pray that you may not enter into temptation.

NARRATOR: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; but Jesus said to him,

JESUS: Judas, would you betray the Son of man with a kiss?

NARRATOR: And when those who were about Jesus saw what would follow, they said,

DISCIPLE 2: Lord, shall we strike with the sword?

NARRATOR: And one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: No more of this!

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

JESUS: Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

NARRATOR: Then they seized Jesus and led him away, bringing him into the high priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a maid, seeing Peter as he sat in the light, and gazing at him, said,

SERVANT: This man also was with him.

NARRATOR: But Peter denied it, saying,

PETER: Woman, I do not know him.

NARRATOR: And a little later someone else saw Peter and said,

ACCUSER 1: You also are one of them.

NARRATOR: But Peter said,

PETER: Man, I am not!

NARRATOR: And after an interval of about an hour still another insisted, saying,

ACCUSER 2: Certainly this man also was with him; for he is a Galilean.

NARRATOR: But Peter said,

PETER: Man, I do not know what you are saying.

NARRATOR: And immediately, while Peter was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus mocked him and beat him; they also blindfolded him and asked him,

SOLDIERS: Prophecy! Who is it that struck you?

NARRATOR: And they spoke many other words against him, reviling him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led Jesus away to their council, and they said,

CONGREGATION: If you are the Christ, tell us.

NARRATOR: But Jesus said to them,

JESUS: If I tell you, you will not believe; and if I ask you, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God.

NARRATOR: And they all said,

CONGREGATION: Are you the Son of God, then?

NARRATOR: And Jesus said to them,

JESUS: You say that I am.

NARRATOR: And they said,

CONGREGATION: What further testimony do we need? We have heard it ourselves from his own lips!

NARRATOR: Then the whole company of them arose, and brought Jesus before Pilate. And they began to accuse Jesus, saying,

CONGREGATION: We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king.

NARRATOR: And Pilate asked Jesus,

PILATE: Are you the king of the Jews?

NARRATOR: And Jesus answered him,

JESUS: You have said so.

NARRATOR: And Pilate said to the chief priests and the multitudes,

PILATE: I find no crime in this man.

NARRATOR: But they were urgent, saying,

CONGREGATION: He stirs up the people, teaching throughout all Judea, from Galilee even to this place.

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus belonged to Herod's jurisdiction, Pilate sent Jesus over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about Jesus, and he was hoping to see some sign done by him. So he questioned him at some length; but Jesus made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated Jesus with contempt and mocked him; then, arraying Jesus in gorgeous apparel, Herod sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,

PILATE: You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him; I will therefore chastise him and release him.

NARRATOR: But they all cried out together,

CONGREGATION: Away with this man, and release to us Barabbas!

NARRATOR: (Barabbas was a man who had been thrown into prison for an insurrection started in the city, and for murder.) Pilate addressed them once more, desiring to release Jesus; but they shouted out,

CONGREGATION: Crucify, crucify him!

NARRATOR: A third time Pilate said to them,

PILATE: Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.

NARRATOR: But they were urgent, demanding with loud cries that Jesus should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. Pilate released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will. And as they led Jesus away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people, and of women who bewailed and lamented him. But Jesus turned to them said,

JESUS: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!" Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Here all stand.

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said,

JESUS: Father, forgive them; for they know not what they do.

NARRATOR: And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying,

CONGREGATION: **He saved others; let him save himself, if he is the Christ of God, his Chosen One!**

NARRATOR: The soldiers also mocked him, coming up and offering him vinegar, and saying,

SOLDIERS: If you are the King of the Jews, save yourself!

NARRATOR: There was also an inscription over Jesus, "This is the King of the Jews." One of the criminals who were hanged railed at Jesus, saying,

CRIMINAL 1: Are you not the Christ? Save yourself and us!

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.

NARRATOR: And he said,

CRIMINAL 2: Jesus, remember me when you come into your kingdom.

NARRATOR: And Jesus said to him,

JESUS: Truly, I say to you, today you will be with me in Paradise.

NARRATOR: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: Father, into thy hands I commit my spirit!

NARRATOR: And having said this he breathed his last.

Here a brief moment of silence is observed.

NARRATOR: Now when the centurion saw what had taken place, he praised God, and said,

CENTURION: Certainly this man was innocent!

NARRATOR: And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. And all Jesus' acquaintances and the women who had followed him from Galilee stood at a distance and saw these things. Now there was a man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their purpose and deed, and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and saw the tomb, and how his body was laid; then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

HYMN 158: Ah, holy Jesus, how hast thou offended

Herzliebster Jesu

All join in singing stanzas 3, 4, and 5.

THE PRAYERS OF THE PEOPLE FORM I

The Intercessor introduces the Prayers of the People, saying

WITH all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

The people kneel.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives,
and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To thee, O Lord our God.

A period of silence is kept. Then the Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All stand and greet one another in the name of the Lord.

Then all sit for

THE GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
As the alms are collected and the altar is prepared, the Choir sings*

ANTHEM: Solus ad victimam

ALONE to sacrifice thou goest, Lord, giving thyself to death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, until the day break with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

Words: Peter Abelard (1079-1142), trans. Helen Waddell (1889-1965)
Music: Kenneth Leighton (1929-1988)

All stand for

THE GREAT THANKSGIVING EUCHARISTIC PRAYER I

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All sing

SANCTUS AND BENEDICTUS QUI VENIT *The music may be found at S-115 in The Hymnal 1982.*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. The Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept. Then is said

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

All sing

AGNUS DEI

The music may be found at S-159 in The Hymnal 1982.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

All say

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant offers the following invitation.

BEHOLD the Lamb of God; behold him that taketh away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

All baptized Christians are welcome to receive the sacrament of Holy Communion.

Gluten-free wafers are available. Please make your need known at the altar rail.

Those who do not wish to receive Holy Communion may come forward for a blessing.

Please indicate this to the priest by crossing your arms over your chest.

During the administration of Holy Communion, the Choir sings

ANTHEM: Were you there when they crucified my Lord?

WERE you there when they crucified my Lord?
Oh, sometimes it causes me to tremble.

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble.

Words: Traditional Spiritual

Music: Traditional Spiritual, arr. Bob Chilcott (b. 1955)

All sing

HYMN 314: Humbly I adore thee, Verity unseen

Adoro devote

After Communion, all kneel and say

THE POSTCOMMUNION PRAYER

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

The people respond Amen.

THE DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

The people stand as the clergy, choir, and assisting ministers exit.

VOLUNTARY: Herzlich tut mich verlangen from *Elf Choralvorspiele*, Op. 122, No. 10 Johannes Brahms (1833-1897)

ASSISTING IN THE LITURGY

John P. Alexander, *Crucifer*
Robert D. Kirby, *Second Cross and Altar Server*
Anne L. Emmet, *Lector*
Marshall H. Ginn, *Chalice Bearer*
G. Richard Thompson, *Head Usher*
Henry H. Courtney, Francesca Gamondi, Ann Haas, and Gordon B. Silcox, *Ushers*
Susan C. Foster and Sally Squires Wilhelm, *Altar Guild*
Susan H. Dawkins, Ingola K. Hodges, Pamela A. Jenkinson, and
Anne Berry Schell, *Flower Committee*
Janet S. W. Binder and Jeffrey J. Binder, *Welcome Table*

Lorraine K. Cole, Anne L. Emmet, Eric P. Fraunfelter,
Alexander Haslam, Katherine E. Tallmadge, and Charles A. Thorley,
with assistance from members of the clergy and choristers, *Passion Narrators*

PARISH ANNOUNCEMENTS

Holy Week and Easter Services: We invite and encourage you to worship with us throughout Holy Week and at Easter. The complete schedule of services is below. On Monday in Holy Week, April 15, through Good Friday, April 19, the principal liturgy of the day will take place at 6:00 p.m. Please consider attending these evening services as part of your spiritual preparation for Easter. The Great Vigil of Easter, arguably the most theologically significant liturgy of the Church Year, will take place on Easter Eve, at 7:30 p.m.

The Sunday of the Passion: Palm Sunday, April 14

- Blessing of Palms and Holy Eucharist, 8:00 a.m.
- Blessing of Palms, Procession, and Holy Eucharist, 9:00 a.m. *
- Blessing of Palms, Procession, and Holy Eucharist, 11:15 a.m. *
- Blessing of Palms and Holy Eucharist, 5:00 p.m. (Chapel)
- Choral Evensong, 5:00 p.m.

Monday in Holy Week, April 15

- Holy Eucharist with Hymns and a Meditation, 6:00 p.m.

Tuesday in Holy Week, April 16

- Holy Eucharist with Hymns and a Meditation, 6:00 p.m.

Wednesday in Holy Week, April 17

- Holy Eucharist with Hymns and a Meditation, 6:00 p.m.

Maundy Thursday, April 18

- Holy Eucharist with Procession of the Sacrament to the Altar of Repose and Stripping of the Altar, 6:00 p.m. (Church) *
- Prayer Vigil at the Altar of Repose, until 9:00 p.m.

Good Friday, April 19

- Ecumenical Service, 12:00 noon *
- Good Friday Liturgy for Children and Families, 4:00 p.m.
- The Solemn Liturgy of Good Friday, 6:00 p.m. (Church) *

Holy Saturday/Easter Eve, April 20

- The Holy Saturday Liturgy, 10:00 a.m.
- The Great Vigil of Easter, 7:30 p.m.

The Sunday of the Resurrection: Easter Day, April 21

- Holy Eucharist, 8:00 a.m.
- Festal Choral Eucharist, 9:00 a.m. *
- Festal Choral Eucharist, 11:15 a.m. *
- Choral Evensong, 5:00 p.m.
- Holy Eucharist, 6:00 p.m. (Chapel)

NOTE: An asterisk indicates the availability of optional nursery care for children three years of age and younger in the Parish Hall Nursery. All weekday services will take place in the Chapel of Saint Jude unless otherwise indicated. This year, the Good Friday Ecumenical Service will be held here at Christ Church.

Adult Forum: There will be no Adult Forum on Sundays, April 21 or 28. The 2018-2019 series, entitled *Scripture and Christian Ethics: How the Bible informs our decisions*, will resume on Sunday, May 5, at 10:00 a.m., in Keith Hall, with a presentation by Dr. Kathy Staudt: *Seeking signs, recognizing temptations, Ignatian spirituality, and scripture.*

Choral Evensong: The next service of Choral Evensong will take place today at 5:00 p.m. The liturgy will feature works by Richard Ayleward, Bob Chilcott, Orlando Gibbons, and Thomas Attwood Walmisley. Choral Evensong will continue on first, third, and fifth Sundays of the month through May. A reception follows each service. Christ Church is one of a very few parishes in the U.S. to offer this beautiful, quintessentially Anglican liturgy with such frequency. Join us. Please note that, in keeping with parish custom, Evensong will be sung on Easter Day, April 21, at 5:00 p.m.

Soup Kitchen and Grate Patrol: On the third Sundays and Mondays of every month, Christ Church parishioners partner with the Salvation Army to provide healthy meals to vulnerable individuals in multiple locations throughout Washington, DC. Volunteers prepare food in the Parish Hall Kitchen from 4:30 to 6:30 p.m. Grate Patrol volunteers deliver and serve the food to those in need from 6:30 to 8:30 p.m. All ages and abilities are welcome! For more information or to volunteer, contact parishioner Liza Ballantine: lizaballantine@gmail.com. Upcoming dates are:

Sundays, April 21 and May 19

Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Mondays, April 15, and May 20

Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Ecumenical Good Friday Service: This year, Christ Church will host the Georgetown Clergy Association's Ecumenical Good Friday Service. The liturgy, which begins at 12:00 noon on Good Friday, April 19, will feature meditations on the seven last words of Christ by a number of local clerics. The Choir of Christ Church will sing music by Bob Chilcott and Thomas Tallis. All are invited to attend.

Rebuilding Together: Christ Church, in conjunction with St. John's Church, Lafayette Square, is working to support Rebuilding Together, a non-profit organization with the goal of preserving affordable homeownership and revitalizing neighborhoods through free home repairs and modifications for neighbors in need. This year, the project is in Southeast Washington, DC. Activities will include cleaning, drywall repair, and demolition. Come for an hour or an afternoon. No experience is necessary, although there is a strict age requirement that volunteers must be at least 15 years of age. Gloves, masks, and tools will be provided. An online waiver must be completed prior to arriving at the site. For more information, contact the Reverend Elizabeth Gardner.

Pre-build: Saturday, April 20, 8:00 a.m. – 5:00 p.m.

Build: Saturday, April 27, 8:00 a.m. – 5:00 p.m.

Christ Church Art Show: The opening reception of the annual Christ Church Art Show will take place on Friday, April 26, 5:00 – 8:00 p.m., in Keith Hall. The show and sale will continue on Saturday, April 27, 11:00 a.m. – 4:00 p.m., and Sunday, April 28, 10:00 a.m. – 2:00 p.m. Artists contribute at least 50% of all sales to Christ Church and the proceeds are used to expand parish outreach efforts.

Women's Bible Study: All women of the parish are invited to join us on Tuesdays, April 30, May 14, May 28, and June 11, 6:30 – 8:00 p.m., in the Memorial Room, as we discuss the book of Exodus, sometimes referred to as the source book of the Bible. We will explore the book's prevailing themes: salvation and revelation, promise and fulfillment, covenant and community. An excellent commentary, distributed by Kerygma Bible Study Program, may be purchased through the Parish Office. For more information, contact the Reverend Elizabeth Keeler.

Inscape Chamber Orchestra in Concert: Join us on Saturday, May 4, at 4:00 p.m., for the final concert to be held at Christ Church during the 2018-2019 season: a performance by the Grammy-nominated Inscape Chamber Orchestra under the direction of Maestro Richard Scerbo. The adventurous program will feature Samuel Barber's *Capricorn Concerto*, Gerald Finzi's *Clarinet Concerto*, Op. 31, and *Nameless Empire*, by emerging New York-based composer Nathan Lincoln DeCusatis. All proceeds from the free-will offering will benefit Georgetown Ministry Center. A reception will follow.

PARISH CALENDAR

The Sunday of the Passion: Palm Sunday, April 14

- Blessing of Palms and Holy Eucharist: Rite One, 8:00 a.m.
- Blessing of Palms, Procession, and Holy Eucharist: Rite Two, 9:00 a.m.
- Blessing of Palms, Procession, and Holy Eucharist: Rite One, 11:15 a.m.
- Coffee Hour, 12:15 p.m., Keith Hall
- Blessing of Palms and Holy Eucharist: Rite Two, 5:00 p.m., Chapel
- Choral Evensong, 5:00 p.m.
(followed by a reception in Keith Hall)

Monday in Holy Week, April 15

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Holy Eucharist with Hymns and a Meditation, 6:00 p.m., Chapel

Tuesday in Holy Week, April 16

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Holy Eucharist with Hymns and a Meditation, 6:00 p.m., Chapel

Wednesday in Holy Week, April 17

- Morning Prayer, 7:30 p.m., Chapel
- Thrift Shop, 10:00 a.m. – 2:00 p.m.,
Parish Hall Lower Level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Holy Eucharist with Hymns and a Meditation, 6:00 p.m., Chapel

Maundy Thursday, April 18

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Holy Eucharist with Procession of the Sacrament to the Altar of Repose and Stripping of the Altar, 6:00 p.m.
- Prayer Vigil at the Altar of Repose, until 9:00 p.m., Chapel

Good Friday, April 19

- Morning Prayer, 7:30 a.m., Chapel
- Ecumenical Service, 12:00 noon,
- Good Friday Liturgy for Children and Families, 4:00 p.m.
- The Solemn Liturgy of Good Friday, 6:00 p.m.

Holy Saturday/Easter Eve, April 20

- The Holy Saturday Liturgy, 10:00 a.m.
- The Great Vigil of Easter, 7:30 p.m.

The Sunday of the Resurrection: Easter Day, April 21

- Holy Eucharist with Hymns: Rite One, 8:00 a.m.
- Festal Choral Eucharist: Rite One, 9:00 a.m.
- Festal Choral Eucharist: Rite One, 11:15 a.m.
- Choral Evensong, 5:00 p.m.
- Holy Eucharist: Rite Two, 6:00 p.m., Chapel

Nursery care for children three years of age and younger is available at the Parish Hall on Sundays from 8:45 a.m. to 12:30 p.m.

For more information about or to sign-up for any of the events or programs listed above, please contact the Parish Office.



CHRIST CHURCH GEORGETOWN

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www.christchurchgeorgetown.org

The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster