



THE SUNDAY OF THE PASSION: PALM SUNDAY

April 14, 2019
Choral Evensong
5:00 p.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this evening. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

Please remember to silence all mobile phones and other electronic devices. At the conclusion of the liturgy, all here present are cordially invited to a reception in Keith Hall.

THE ORDER OF SERVICE

*The choral setting of the Preces and Responses
is by Richard Ayleward (1626-1669).*

VOLUNTARY: Herzlich tut mich verlangen from *Elf Choralvorspiele*, Op. 122, No. 9 Johannes Brahms (1833-1897)

All remain seated as the Choir sings

CHORAL INTROIT: Drop, drop, slow tears

DROP, drop, slow tears and bathe those beauteous feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

Words: Phineas Fletcher (1582-1650)
Music: Orlando Gibbons (1538-1625), arr. David Blackwell (b. 1961)

All stand and sing

HYMN 160: Cross of Jesus, cross of sorrow

Cross of Jesus

The Officiant says

THE OPENING SENTENCES

THE CONFESSION OF SIN AND ABSOLUTION

The Officiant addresses the people, saying

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

All then kneel and say

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Officiant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

All stand. The Officiant and Choir sing

THE PRECES

V. O Lord, open thou our lips.
R. And our mouth shall show forth thy praise.
V. O God, make speed to save us.
R. O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

All sit. The Choir sings

PSALM 103 *Benedic, anime mea*

Chant: John Camidge II (1790-1859)

1 Praise the LORD, O my soul: *
and all that is within me praise his holy Name.
2 Praise the LORD, O my soul, *
and forget not all his benefits;
3 Who forgiveth all thy sin, *
and healeth all thine infirmities;
4 Who saveth thy life from destruction, *
and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things, *
making thee young and lusty as an eagle.

6 The LORD executeth righteousness and judgment *
for all them that are oppressed with wrong.

7 He shewed his ways unto Moses, *
his works unto the children of Israel.

8 The LORD is full of compassion and mercy, *
long-suffering, and of great goodness.

9 He will not always be chiding; *
neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins; *
nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth, *
so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west; *
so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children; *
even so is the LORD merciful unto them that fear him.

14 For he knoweth whereof we are made; *
he remembereth that we are but dust.

15 The days of man are but as grass; *
for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone; *
and the place thereof shall know it no more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that fear him; *
and his righteousness upon children's children;

18 Even upon such as keep his covenant, *
and think upon his commandments to do them.

19 The LORD hath prepared his seat in heaven, *
and his kingdom ruleth over all.

20 O praise the LORD, ye angels of his, ye that excel in strength; *
ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praise the LORD, all ye his hosts; *
ye servants of his that do his pleasure.

22 O speak good of the LORD, all ye works of his, in all places of his dominion: *
praise thou the LORD, O my soul.

Glory be to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE FIRST LESSON: Zechariah 12:9-11, 13:1, 7-9

AND it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

All remain seated as the Choir sings

MAGNIFICAT from *Evening Service in D minor*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: *The Song of Mary*, Luke 1:46-55, with Gloria Patri
Music: Thomas Attwood Walmisley (1814-1856)

THE SECOND LESSON: Matthew 21:12-17

AND Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and went out of the city into Bethany; and he lodged there.

All remain seated as the Choir sings

NUNC DIMITTIS from *Evening Service in D minor*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: *The Song of Simeon*, Luke 2:29-32, with Gloria Patri
Music: Thomas Attwood Walmisley (1814-1856)

All stand and sing

THE APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Officiant and Choir sing

THE LESSER LITANY

V. The Lord be with you.
R. And with thy spirit.
V. Let us pray.

The people kneel.

R. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

All sing

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

The Officiant and Choir sing

THE SUFFRAGES

V. O Lord, show thy mercy upon us.
R. And grant us thy salvation.
V. O Lord, save the State.
R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness.
R. And make thy chosen people joyful.
V. O Lord, save thy people.
R. And bless thine inheritance.
V. Give peace in our time, O Lord.
R. Because there is none other that fighteth for us, but only thou, O God.
V. O God, make clean our hearts within us.
R. And take not thy Holy Spirit from us.

THE COLLECTS

The Officiant sings the following collects; the Choir sings Amen.

The Collect of the Day

ALMIGHTY and everliving God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

INTERCESSIONS AND THANKSGIVINGS

All say

THE GENERAL THANKSGIVING

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Officiant says

A PRAYER OF ST. CHRYSOSTOM

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Officiant says

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

All stand and sing

HYMN 170: To mock your reign, O dearest Lord

The Third Tune

All sit for

THE GREETING AND ANNOUNCEMENTS

The Officiant says

THE OFFERTORY SENTENCE

As the alms are collected, the Choir sings

THE ANTHEM: God so loved the world

GOD so loved the world, that he gave his only begotten Son,
that whoso believeth in him should not perish, but have everlasting life.

Words: John 3:16

Music: Bob Chilcott (b. 1955)

All stand. The Officiant says

THE CLOSING PRAYER AND BLESSING

All sing

HYMN 474: When I survey the wondrous cross

Rockingham

VOLUNTARY: Herzlich tut mich verlangen from *Elf Choralvorspiele*, Op. 122, No. 10 Johannes Brahms (1833-1897)

ASSISTING IN THE LITURGY

John C. Barnes IV, *Crucifer*

D. Andy Sigler, *Lector*

William R. Burns, Jr. and Deborah S. Cortesi, *Ushers*

MUSIC NOTES

Born in London, Thomas Attwood Walmisley (1814-1856) was the son of Thomas Forbes Gerrard Walmisley, a well-known organist and composer of church music, and the godson of Thomas Attwood, sometime Organist of St. Paul's Cathedral, London. It was under the tutelage of these two men that the young T.A. Walmisley received his early musical education. His exceptional abilities led him to Cambridge, where, in 1833, Walmisley was given the joint appointment of Organist at both Trinity and St. John's Colleges. He was elected Professor of Music at Cambridge in 1836.

As a composer, Walmisley left to posterity a sizable and varied corpus of works. However, with the exception of the *Evening Service in D minor*, heard this evening, his music has largely fallen into obscurity. Composed in 1855, this late work is the most mature of all Walmisley's service settings. Though reminiscent of a Tudor faux bourdon setting in its construction, the adventurous harmonic language, expressive approach to text-setting, and the brilliance and independence of the organ writing make it a most original and memorable service.

Walmisley, along with his contemporary, the more widely known organist and composer Samuel Sebastian Wesley, is often credited with raising the standard of cathedral music across England through his work as a choir trainer, organist, and composer.

Composer, conductor, and singer Bob Chilcott (b. 1955) has been immersed in the world of choral music since childhood. He was a chorister and choral scholar in the Choir of King's College, Cambridge and, for twelve years, a member of the acclaimed vocal group, The King's Singers.

In 1997, Chilcott became a full-time composer. His prolific output includes large-scale works such as *A Little Jazz Mass*, *Requiem*, *St. John Passion*, and *The Angry Planet*, composed for the 2012 BBC Proms, as well as a significant amount of functional music for the church. In 2013, his setting of *The King shall rejoice* was premiered at a service in celebration of the 60th anniversary of the coronation of Her Majesty, Queen Elizabeth II, in Westminster Abbey.

Chilcott has led choirs in more than 30 countries. For seven years, he was conductor of the Chorus of the Royal College of Music, London, and, since 2002, he has been principal guest conductor of the BBC Singers. His music has been recorded by many leading British choirs and groups including King's College, Cambridge, Wells Cathedral, Westminster Abbey, The King's Singers, The Sixteen, Tenebrae, the BBC Singers, The Bach Choir, Commotio, and Ora.

In 2017, Chilcott was awarded an Honorary Fellowship of The Royal School of Church Music.

NOTE: The next service of Choral Evensong will take place on The Sunday of the Resurrection: Easter Day, April 21. Choral Evensong will continue on first, third, and fifth Sundays through May. Please join us.

PARISH ANNOUNCEMENTS

Holy Week and Easter Services: We invite and encourage you to worship with us throughout Holy Week and at Easter. The complete schedule of services is below. On Monday in Holy Week, April 15, through Good Friday, April 19, the principal liturgy of the day will take place at 6:00 p.m. Please consider attending these evening services as part of your spiritual preparation for Easter. The Great Vigil of Easter, arguably the most theologically significant liturgy of the Church Year, will take place on Easter Eve, at 7:30 p.m.

Monday in Holy Week, April 15

- Holy Eucharist with Hymns and a Meditation, 6:00 p.m.

Tuesday in Holy Week, April 16

- Holy Eucharist with Hymns and a Meditation, 6:00 p.m.

Wednesday in Holy Week, April 17

- Holy Eucharist with Hymns and a Meditation, 6:00 p.m.

Maundy Thursday, April 18

- Holy Eucharist with Procession of the Sacrament to the Altar of Repose and Stripping of the Altar, 6:00 p.m. (Church) *
- Prayer Vigil at the Altar of Repose, until 9:00 p.m.

Good Friday, April 19

- Ecumenical Service, 12:00 noon *
- Good Friday Liturgy for Children and Families, 4:00 p.m.
- The Solemn Liturgy of Good Friday, 6:00 p.m. (Church) *

Holy Saturday/Easter Eve, April 20

- The Holy Saturday Liturgy, 10:00 a.m.
- The Great Vigil of Easter, 7:30 p.m.

The Sunday of the Resurrection: Easter Day, April 21

- Holy Eucharist, 8:00 a.m.
- Festal Choral Eucharist, 9:00 a.m. *
- Festal Choral Eucharist, 11:15 a.m. *
- Choral Evensong, 5:00 p.m.
- Holy Eucharist, 6:00 p.m. (Chapel)

NOTE: An asterisk indicates the availability of optional nursery care for children three years of age and younger in the Parish Hall Nursery. All weekday services will take place in the Chapel of Saint Jude unless otherwise indicated. This year, the Good Friday Ecumenical Service will be held here at Christ Church.

Adult Forum: There will be no Adult Forum on Sundays, April 21 and 28. The 2018-2019 series, entitled *Scripture and Christian Ethics: How the Bible informs our decisions*, will resume on Sunday, May 5, at 10:00 a.m., in Keith Hall, with a presentation by Dr. Kathy Staudt: *Seeking signs, recognizing temptations, Ignatian spirituality, and scripture*.

Choral Evensong: The next service of Choral Evensong will take place on Easter Day, April 21, at 5:00 p.m. The liturgy will feature works by A. Herbert Brewer, Philip Radcliffe, and Randall Thompson. Choral Evensong will continue on first, third, and fifth Sundays of the month through May. A reception follows each service. Christ Church is one of a very few parishes in the U.S. to offer this beautiful, quintessentially Anglican liturgy with such frequency. Please plan to join us.

Soup Kitchen and Grate Patrol: On the third Sundays and Mondays of every month, Christ Church parishioners partner with the Salvation Army to provide healthy meals to vulnerable individuals in multiple locations throughout Washington, DC. Volunteers prepare food in the Parish Hall Kitchen from 4:30 to 6:30 p.m. Grate Patrol volunteers deliver and serve the food to those in need from 6:30 to 8:30 p.m. All ages and abilities are welcome! For more information or to volunteer, contact parishioner Liza Ballantine: lizaballantine@gmail.com. Upcoming dates are:

Sunday, May 19

Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Monday, May 20

Meal Prep, 4:30 p.m. and Grate Patrol, 6:30 p.m.

Ecumenical Good Friday Service: This year, Christ Church will host the Georgetown Clergy Association's Ecumenical Good Friday Service. The liturgy, which begins at 12:00 noon on Good Friday, April 19, will feature meditations on the seven last words of Christ by a number of local clerics. The Choir of Christ Church will sing music by Bob Chilcott and Thomas Tallis. All are invited to attend.

Rebuilding Together: Christ Church, in conjunction with St. John's Church, Lafayette Square, is working to support Rebuilding Together, a non-profit organization with the goal of preserving affordable homeownership and revitalizing neighborhoods through free home

repairs and modifications for neighbors in need. This year, the project is in Southeast Washington, DC. Activities will include cleaning, drywall repair, and demolition. Come for an hour or an afternoon. No experience is necessary, although there is a strict age requirement that volunteers must be at least 15 years of age. Gloves, masks, and tools will be provided. An online waiver must be completed prior to arriving at the site. For more information, contact the Reverend Elizabeth Gardner.

Pre-build: Saturday, April 20, 8:00 a.m. – 5:00 p.m.

Build: Saturday, April 27, 8:00 a.m. – 5:00 p.m.

Christ Church Art Show: The opening reception of the annual Christ Church Art Show will take place on Friday, April 26, 5:00 – 8:00 p.m., in Keith Hall. The show and sale will continue on Saturday, April 27, 11:00 a.m. – 4:00 p.m., and Sunday, April 28, 10:00 a.m. – 2:00 p.m. Artists contribute at least 50% of all sales to Christ Church and the proceeds are used to expand parish outreach efforts.

Women's Bible Study: All women of the parish are invited to join us on Tuesdays, April 30, May 14, May 28, and June 11, 6:30 – 8:00 p.m., in the Memorial Room, as we discuss the book of Exodus, sometimes referred to as the source book of the Bible. We will explore the book's prevailing themes: salvation and revelation, promise and fulfillment, covenant and community. An excellent commentary, distributed by Kerygma Bible Study Program, may be purchased through the Parish Office. For more information, contact the Reverend Elizabeth Keeler.

Inscape Chamber Orchestra in Concert: Join us on Saturday, May 4, at 4:00 p.m., for the final concert to be held at Christ Church during the 2018-2019 season: a performance by the Grammy-nominated Inscape Chamber Orchestra under the direction of Maestro Richard Scerbo. The adventurous program will feature Samuel Barber's *Capricorn Concerto*, Gerald Finzi's *Clarinet Concerto*, Op. 31, and *Nameless Empire*, by emerging New York-based composer Nathan Lincoln DeCusatis. All proceeds from the free-will offering will benefit Georgetown Ministry Center. A reception will follow.

PARISH CALENDAR

The Sunday of the Passion: Palm Sunday, April 14

- Blessing of Palms and Holy Eucharist: Rite One, 8:00 a.m.
- Blessing of Palms, Procession, and Holy Eucharist: Rite Two, 9:00 a.m.
- Blessing of Palms, Procession, and Holy Eucharist: Rite One, 11:15 a.m.
- Coffee Hour, 12:15 p.m., Keith Hall
- Blessing of Palms and Holy Eucharist: Rite Two, 5:00 p.m., Chapel
- Choral Evensong, 5:00 p.m.
(followed by a reception in Keith Hall)

Monday in Holy Week, April 15

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Holy Eucharist with Hymns and a Meditation, 6:00 p.m., Chapel

Tuesday in Holy Week, April 16

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Holy Eucharist with Hymns and a Meditation, 6:00 p.m., Chapel

Wednesday in Holy Week, April 17

- Morning Prayer, 7:30 p.m., Chapel
- Thrift Shop, 10:00 a.m. – 2:00 p.m.,
Parish Hall Lower Level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Holy Eucharist with Hymns and a Meditation, 6:00 p.m., Chapel

Maundy Thursday, April 18

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Holy Eucharist with Procession of the Sacrament to the Altar of Repose and Stripping of the Altar, 6:00 p.m.
- Prayer Vigil at the Altar of Repose, until 9:00 p.m., Chapel

Good Friday, April 19

- Morning Prayer, 7:30 a.m., Chapel
- Ecumenical Service, 12:00 noon,
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Holy Saturday/Easter Eve, April 20

- The Holy Saturday Liturgy, 10:00 a.m.
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The Sunday of the Resurrection: Easter Day, April 21

- Holy Eucharist with Hymns: Rite One, 8:00 a.m.
- Festal Choral Eucharist: Rite One, 9:00 a.m.
- Festal Choral Eucharist: Rite One, 11:15 a.m.
- Choral Evensong, 5:00 p.m.
- Holy Eucharist: Rite Two, 6:00 p.m., Chapel

Nursery care for children three years of age and younger is available at the Parish Hall on Sundays from 8:45 a.m. to 12:30 p.m.

For more information about or to sign-up for any of the events or programs listed above, please contact the Parish Office.



CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster