



# THE FIFTEENTH SUNDAY AFTER PENTECOST

September 13, 2020  
The Holy Eucharist  
11:15 a.m.

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**W**ELCOME to Christ Church, Georgetown, and to this celebration of the Holy Eucharist on the Fifteenth Sunday after Pentecost. We are grateful for your presence this morning. If you would like to learn more about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, both virtual and in-person, visit our website: [www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org).

In order to maintain the safest environment possible, all here present are asked to follow the instructions of the clergy and ushers, keeping appropriate social distance – at least six feet between individuals/household units – at all times. Face masks must be worn throughout the liturgy, except when you are consuming the host during the distribution of Holy Communion. For more information about COVID-19-related safety protocols at Christ Church, speak with a member of the clergy. Please remember to silence all mobile phones and other electronic devices.

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## THE ENTRANCE RITE

*The service follows the order for Holy Eucharist: Rite One,  
which begins on page 323 in The Book of Common Prayer.*

ORGAN VOLUNTARY: XXX

*All stand at the entrance of the clergy and other ministers.*

## THE OPENING ACCLAMATION

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.  
*People*      And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

## THE COLLECT FOR PURITY

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## KYRIE ELEISON

*Celebrant* Lord, have mercy upon us.  
*People* Christ, have mercy upon us.  
*Celebrant* Lord, have mercy upon us.

*All say*

## GLORIA IN EXCELSIS

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

# THE LITURGY OF THE WORD

*All sit for*

THE LESSON: Genesis 50:15-21

WHEN Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil which we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Forgive, I pray you, the transgression of your brothers and their sin, because they did evil to you.' And now, we pray you, forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him, and said, "Behold, we are your servants." But Joseph said to them, "Fear not, for am I in the place of God? As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he reassured them and comforted them.

PSALM 103:1-13 *Benedic, anima mea*

*All say the psalm responsively by whole verse.*

- 1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.

13 As a father cares for his children, \*  
so does the LORD care for those who fear him.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

As it was in the beginning, is now, \*  
and will be for ever. Amen.

#### THE EPISTLE: Romans 14:1-12

**A**S for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand. One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So each of us shall give account of himself to God.

*All stand for*

#### THE HOLY GOSPEL: Matthew 18:21-35

*Gospeler* The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
*People* Glory be to thee, O Lord.

**T**HEN Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

*At the invitation of the preacher, all sit for*

THE HOMILY

The Rector

*All stand and say*

THE NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

*All remain standing for*

THE PRAYERS OF THE PEOPLE FORM III

*Intercessor* Father, we pray for thy holy Catholic Church;  
*People* That we all may be one.

*Intercessor* Grant that every member of the Church may truly and humbly serve thee;  
*People* That thy Name may be glorified by all people.

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of thy Word and Sacraments.

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on the earth.

*Intercessor* Give us grace to do thy will in all that we undertake;  
*People* That our works may find favor in thy sight.

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* That they may be delivered from their distress.

*Intercessor* Give to the departed eternal rest;  
*People* Let light perpetual shine upon them.

*Intercessor* We praise thee for thy saints who have entered into joy;  
*People* May we also come to share in thy heavenly kingdom.

*Intercessor* Let us pray for our own needs and those of others.

*Additional petitions may be added.  
 Then the Celebrant adds a concluding collect.*

## THE CONFESSION OF SIN AND ABSOLUTION

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant says*

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*All may greet one another with a simple bow or wave of the hand while maintaining appropriate distance.  
 Then all sit for*

## THE GREETING AND ANNOUNCEMENTS

# THE LITURGY OF THE EUCHARIST

## THE OFFERTORY

*In keeping with safety protocols, there will be no collection at this time.  
Those who wish to make an offering are asked to use the alms basin  
at the entrance to the Church after the liturgy.*

*As the altar is prepared, a chorister sings*

ANTHEM: Alleluia

Hilary Park, soprano

Words: Alleluia  
Music: Wolfgang Amadeus Mozart (1756-1791)

*At the conclusion of the anthem, all stand. Then is said*

*Celebrant* All things come of thee, O Lord,  
*People* And of thine own have we given thee.

## THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant proceeds*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people remain standing. The Celebrant continues*

**A**LL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

## THE LORD'S PRAYER

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept. Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The Celebrant offers the following invitation.*

**B**EHOLD the Lamb of God; behold him that taketh away the sins of the world.  
The Gifts of God for the People of God.

## THE COMMUNION

*All baptized Christians are welcome to receive Holy Communion.  
In keeping with safety protocols, the blessed sacrament will be administered in one kind – that is, the bread alone.  
Please know that the hosts have been pre-consecrated in a contact-free manner.*

*At the appointed time, those who wish to receive the blessed sacrament  
will be invited to come forward individually or in family units.*

*Please take a cardboard cup from the tray, reverently consume the host,  
and deposit the cup in one of the designated bins as you return to your pew.*

*During the administration of Holy Communion, a chorister sings*

ANTHEM: O salutaris hostia

**O** salutaris hostia, quæ cæli pandis ostium, bella premunt hostilia:  
Da robur fer auxilium.

*O saving Victim, opening wide the gate of heaven to us below, our foes press on from every side,  
thine aid supply, thy strength bestow.*

Words: attr. St. Thomas Aquinas (1225?-1274)  
Music: Gabriel Fauré (1845-1924)

*After Communion, all stand and say*

## THE POSTCOMMUNION PRAYER

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Celebrant blesses the people; the people respond Amen.*

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## ORGAN VOLUNTARY: XXX

*At the conclusion of the liturgy, all individuals and household units  
are asked to remain in place until they are dismissed by an usher.*

# ASSISTING IN THE LITURGY

Marshall H. Ginn, *Crucifer*  
Marshall H. Ginn and Randall Stewart, *Lectors*  
Charles A. Thorley, *Head Usher*  
Alan Coker, Katherine Tallmadge, and Alexander G. Troup IV, *Assisting Ushers*  
Susan C. Foster and Anne Roulhac, *Altar Guild*  
Jane F. Matz and E. Pepper van Noppen, *Flower Committee*

## PARISH NEWS AND NOTICES

**Covid-19 Pandemic Emergency Relief Fund:** We offer sincere thanks to those who contributed to this special appeal. The response was overwhelming; we are pleased to announce that a total of \$36,480 was raised – a testament to this parish’s concern for and commitment to those in need, particularly during these difficult and uncertain times.

**Parish Office Hours:** The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m. In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.

**New Member of Staff:** We are delighted to welcome Tish Mills to the staff of Christ Church, Georgetown. Tish, who began her work on Tuesday, September 8, serves as Executive Assistant. She has taken on many of the tasks that had been performed by Jack Fenton. We are deeply grateful for Jack’s contributions over the past 17 months and wish him well in future endeavors.

**Conversations about Race and Culture:** While our nation continues to grapple with divisions around race and culture, Christ Church seeks to advance honest and constructive dialogue led by several leading, nationally recognized voices. We are pleased to announce that, on Thursday, October 1, at 6:00 p.m., we will welcome Professor Stephen L. Carter, the inaugural speaker in the discussion series *Conversations about Race and Culture*. Parishioner Eric Motley, Executive Vice President and Corporate Secretary of the Aspen Institute, will serve as moderator. The event will take the form of a webinar. A link to the Zoom video call will be released next week. Since a portion of the discussion will be dedicated to Q&A, parishioners are invited to submit questions in advance. To do so, contact our new Executive Assistant, Tish Mills: [tish@christchurchgeorgetown.org](mailto:tish@christchurchgeorgetown.org).

**Women’s Bible Study:** We are pleased to announce that the Women’s Bible Study will resume on Tuesday, September 15, 6:00 to 7:30 p.m., via Zoom. Discussion will be led by the Reverend Melissa Hollerith, Interim Assistant to the Rector. Throughout the Fall, participants will read *Conversations with Scripture: The Acts of the Apostles*, by C. K. Robertson, Ph.D., D.D., Canon to the Presiding Bishop of the Episcopal Church and Distinguished Visiting Professor at the General Theological Seminary. The author himself will participate in the first meeting. The book is available on Amazon. The group will meet twice a month through December 8. The schedule is:

September 15	Introduction and Chapter 1
September 29	Chapter 2
October 13	Chapter 3
October 27	Chapter 4
November 10	Chapter 5
November 24	Chapter 6
December 8	Chapter 7 and Conclusion

All are welcome to participate. Questions? Contact the Reverend Melissa Hollerith: [hollerithmelissa@gmail.com](mailto:hollerithmelissa@gmail.com) or parishioner Maureen Straut: [mmstraut@me.com](mailto:mmstraut@me.com).

**Faith and Foreign Policy:** The next Faith and Foreign Policy Forum will take place on Tuesday, September 15, 6:30 to 7:45 p.m., via Zoom. The Very Reverend Mark Morozowich, S.E.O.D., dean of the School of Theology and Religious Studies at the Catholic University of America will make a presentation on Eastern Christianity. Father Mark earned a doctorate in Eastern Christian Studies, summa cum laude, at the Pontifical Oriental Institute in Rome. Parishioner Bill Courtney will serve as moderator. If you would like to participate, contact the Parish Office.

**Sunday School Registration:** We are pleased to announce that Sunday School will resume on September 20. It will be an unusual Fall, of course, but our wonderful teachers have prepared some excellent, engaging material to share with the young people of the parish. To register, visit the parish website. Questions? Contact the Parish Office.

**Sunday School Programming:** Sunday School classes for students age three (“The Caterpillars”) through 8th grade will meet in the Chapel Garden once a month in rotation. When not gathering in person, classes will take place via Zoom. High school students will meet via Zoom weekly. All classes will take place at 10:00 a.m. as usual. Each family will receive a Sunday School packet in the mail. Materials will include activities that can be completed independently at home. They will also equip parents for relevant discussion with their children. In order to ensure delivery before the first day of classes, we ask that you register your child(ren) as soon as possible.

**Commissioning of Sunday School Teachers and Picnic:** A series of limited in-person “All-Ins” will begin with a socially-distanced outdoor Commissioning of Sunday School Teachers and Picnic on September 20, at 12:30 p.m., on the Close of Washington National Cathedral. An Evite has been sent. If you did not receive it, contact parishioner Katherine Brown: [khbierlein@gmail.com](mailto:khbierlein@gmail.com). We look forward to seeing you and your children!

**Adult Forum:** The 2020-2021 Adult Forum Series will commence on Sunday, September 20, at 10:00 a.m., via Zoom. This year’s Forum completes the series *Navigating the Modern Wilderness*, which was interrupted by the coming of COVID-19. The remainder of the year will be devoted to a variety of subjects, including seasonal offerings, questions raised by COVID, the pastoral offices of the Prayer Book, the ethical imagination, Islam, and two lectures by Christ Church clergy. This year’s series begins with a presentation by Dr. Barry Seltser, who has taught religious studies at two universities and offered adult education courses at churches for nearly 30 years.

**Weekday Services:** The current schedule of weekday services is as follows:

Monday	Virtual Morning Prayer
Tuesday	Morning Prayer in the Chapel, 7:30 a.m.
Wednesday	Virtual Sung Evening Prayer
Thursday	Morning Prayer in the Chapel, 7:30 a.m.
Friday	Virtual Morning Prayer

In keeping with both diocesan parameters and guidelines, and District of Columbia restrictions,

no more than ten people may attend Morning Prayer on Tuesday and Thursday. Masks must be worn and appropriate social distancing must be kept at all times.

All who plan to attend Morning Prayer in the Chapel of Saint Jude must read, sign, and date the Diocesan Covenant for Regathering in Worship. Contact information (email and phone number) must be included. Signed copies of the Covenant should be mailed, or scanned and emailed, to the Parish Office in advance, if possible. Alternatively, copies are available at the entrance to the Chapel.

All virtual services will be posted on the parish blog, *Grace under Quarantine*: [ccgt.squarespace.com](http://ccgt.squarespace.com). If you would like to become involved in the production of weekday virtual services, contact parishioner Lain Wilson: [randolphcwilson@gmail.com](mailto:randolphcwilson@gmail.com).

**Emergency Financial Assistance:** Parishioners who are experiencing financial hardship due to the health crisis are encouraged to contact the Rector. Thanks to the kindness and generosity of a number of parishioners, he is able to offer support on a case by case basis. Please note that all requests for assistance will be kept strictly confidential.

**Parishioners helping parishioners:** As we are all well aware, the Coronavirus pandemic has negatively impacted many people, particularly in terms of employment. Some have had their hours at work dramatically reduced, while others have lost their livelihoods entirely. The economic, emotional, and spiritual strain on individuals and households is real. In an effort to assist those in need, Vestry member Julia Ainsley has developed a resume bank where unemployed or underemployed parishioners can post their job materials. To do so, contact Julia Ainsley: [juedwards23@gmail.com](mailto:juedwards23@gmail.com). Parishioners who are aware of employment opportunities and who wish to access the resume bank are encouraged to do the same. All information, including the names of those who participate in this initiative, will be kept confidential.

**Mission Funding Applications:** This year’s Mission Funding Application was posted on the parish website on Tuesday, September 1. If you are actively involved in a non-profit organization that Christ Church might be able to support in the coming year, please consider submitting an application before October 1. Selected partners will be notified in December; funding will be distributed before the end of the year. For more information, visit the parish website or contact parishioner Martha Van Dale, Mission Committee Chair: [mvdale@gmail.com](mailto:mvdale@gmail.com).

# PARISH CALENDAR

## The Fifteenth Sunday after Pentecost, September 13

- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. \*
- Holy Eucharist: Rite One, 11:15 a.m. \*
- Distribution of Holy Communion, 1:00 – 3:00 p.m. \*

## Monday, September 14

- Virtual Morning Prayer

## Tuesday, September 15

- Morning Prayer, 7:30 a.m., Chapel
- Faith and Forum Policy Forum, 6:30 p.m. (via Zoom)

## Wednesday, September 16

- Virtual Sung Evening Prayer

## Thursday, September 17

- Morning Prayer, 7:30 a.m., Chapel

## Friday, September 18

- Virtual Morning Prayer

## Saturday, September 19

## The Sixteenth Sunday after Pentecost, September 20

- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. \*
- Youth Education, 10:00 a.m. (via Zoom)
- Holy Eucharist: Rite One, 11:15 a.m. \*
- Commissioning of Sunday School Teachers and Picnic, 12:30 p.m., The Cathedral Close
- Distribution of Holy Communion, 1:00 – 3:00 p.m. \*

*An asterisk indicates the need for advance registration due to space limitations. To register, visit the parish website:*

*[www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org)*

*The deadline is Wednesday, at 12:00 noon.*

*All virtual services are available on the parish blog:  
[ccgt.squarespace.com](http://ccgt.squarespace.com)*

*The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m.*

*In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.*



## CHRIST CHURCH GEORGETOWN

31st and O Streets, NW | Washington, DC 20007  
202-333-6677 | [info@christchurchgeorgetown.org](mailto:info@christchurchgeorgetown.org)  
[www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org)

The Reverend Timothy A. R. Cole, Rector  
The Reverend Andrew A. Kryzak, Associate Rector  
The Reverend Melissa K. Hollerith, Interim Assistant to the Rector  
Mr. Thomas P. Smith, Organist and Choirmaster