



# THE FIFTEENTH SUNDAY AFTER PENTECOST

September 13, 2020  
The Holy Eucharist  
9:00 a.m.

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**W**ELCOME to Christ Church, Georgetown, and to this celebration of the Holy Eucharist on the Fifteenth Sunday after Pentecost. We are grateful for your presence this morning. If you would like to learn more about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, both virtual and in-person, visit our website: [www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org).

In order to maintain the safest environment possible, all here present are asked to follow the instructions of the clergy and ushers, keeping appropriate social distance – at least six feet between individuals/household units – at all times. Please do not move or rearrange chairs without the permission of an usher. Face masks must be worn throughout the liturgy, except when you are consuming the host during the distribution of Holy Communion. For more information about COVID-19-related safety protocols at Christ Church, speak with a member of the clergy. Please remember to silence all mobile phones and other electronic devices.

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## THE ENTRANCE RITE

*The service follows the order for Holy Eucharist: Rite Two,  
which begins on page 355 in The Book of Common Prayer.*

### THE PRELUDE

*All stand as the clergy enter the Chapel Garden.*

### THE OPENING ACCLAMATION

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.  
*People*        And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

### THE COLLECT FOR PURITY

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All join in saying*

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**O** God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# THE LITURGY OF THE WORD

*All sit for*

THE LESSON: Genesis 50:15-21

**R**EALIZING that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

PSALM 103:1-13    *Benedic, anima mea*

*All join in saying the psalm responsively by whole verse.*

- 1    Bless the LORD, O my soul, \*  
      and all that is within me, bless his holy Name.
- 2    Bless the LORD, O my soul, \*  
      and forget not all his benefits.
- 3    He forgives all your sins \*  
      and heals all your infirmities;
- 4    He redeems your life from the grave \*  
      and crowns you with mercy and loving-kindness;
- 5    He satisfies you with good things, \*  
      and your youth is renewed like an eagle's.
- 6    The LORD executes righteousness \*  
      and judgment for all who are oppressed.
- 7    He made his ways known to Moses \*  
      and his works to the children of Israel.
- 8    The LORD is full of compassion and mercy, \*  
      slow to anger and of great kindness.
- 9    He will not always accuse us, \*  
      nor will he keep his anger for ever.
- 10    He has not dealt with us according to our sins, \*  
      nor rewarded us according to our wickedness.
- 11    For as the heavens are high above the earth, \*  
      so is his mercy great upon those who fear him.
- 12    As far as the east is from the west, \*  
      so far has he removed our sins from us.

13 As a father cares for his children, \*  
so does the LORD care for those who fear him.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

As it was in the beginning, is now, \*  
and will be for ever. Amen.

#### THE EPISTLE: Romans 14:1-12

**W**ELCOME those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*All stand for*

#### THE HOLY GOSPEL: Matthew 18:21-35

*Gospeler*       The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

*People*        Glory to you, Lord Christ.

**P**ETER came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Gospeler*       The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

*At the invitation of the preacher, all sit for*

THE HOMILY

The Rector

*All stand and join in saying*

THE NICENE CREED

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* That they may be faithful ministers of your Word and Sacraments.

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on the earth.

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* That our works may find favor in your sight.

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* That they may be delivered from their distress.

*Intercessor* Give to the departed eternal rest;  
*People* Let light perpetual shine upon them.

*Intercessor* We praise you for your saints who have entered into joy;  
*People* May we also come to share in your heavenly kingdom.

*Intercessor* Let us pray for our own needs and those of others.

*Additional petitions may be added.  
Then the Celebrant adds a concluding collect.*

## THE CONFESSION OF SIN AND ABSOLUTION

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*All may greet one another with a simple bow or wave of the hand while maintaining appropriate distance.  
Then all sit for*

## THE GREETING AND ANNOUNCEMENTS

# THE LITURGY OF THE EUCHARIST

## THE OFFERTORY

*In keeping with safety protocols, there will be no collection at this time.  
Those who wish to make an offering are asked to use the alms basin  
at the entrance to the Chapel Garden after the liturgy.*

*Once the altar is prepared, all stand. Then is said*

*Celebrant*    All things come from you, O Lord,  
*People*        And of your own have we given you.

## THE GREAT THANKSGIVING    EUCHARISTIC PRAYER B

*Celebrant*    The Lord be with you.  
*People*        And also with you.  
*Celebrant*    Lift up your hearts.  
*People*        We lift them to the Lord.  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*        It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

**W**E give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant offers the following invitation.*

**B**EHOLD the Lamb of God; behold him who takes away the sins of the world.  
The Gifts of God for the People of God.

## THE COMMUNION

*All baptized Christians are welcome to receive Holy Communion.*

*In keeping with safety protocols, the blessed sacrament will be administered in one kind – that is, the bread alone.*

*Please know that the hosts have been pre-consecrated in a contact-free manner.*

*At the appointed time, those who wish to receive the blessed sacrament  
will be invited to come forward individually or in family units.*

*Do be mindful of the paving stones as they are uneven.*

*Please take a cardboard cup from the tray, reverently consume the host,  
and deposit the cup in one of the designated bins as you return to your seat.*

*After Communion, all stand and say*

## THE POSTCOMMUNION PRAYER

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The Celebrant blesses the people; the people respond Amen.*

## THE DISMISSAL

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

## THE POSTLUDE

*At the conclusion of the liturgy, all individuals and household units are asked to remain in place until they are dismissed by an usher.*

## ASSISTING IN THE LITURGY

Timothy J. R. Cole and Alexander Haslam, *Ushers*  
Susan C. Foster and Anne Roulhac, *Altar Guild*  
Jane F. Matz and E. Pepper van Noppen, *Flower Committee*  
Bethany Slater, *oboe*

## PARISH NEWS AND NOTICES

**Covid-19 Pandemic Emergency Relief Fund:** We offer sincere thanks to those who contributed to this special appeal. The response was overwhelming; we are pleased to announce that a total of \$36,480 was raised – a testament to this parish’s concern for and commitment to those in need, particularly during these difficult and uncertain times.

**Parish Office Hours:** The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m. In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.

**New Member of Staff:** We are delighted to welcome Tish Mills to the staff of Christ Church, Georgetown. Tish, who began her work on Tuesday, September 8, serves as Executive Assistant. She has taken on many of the tasks that had been performed by Jack Fenton. We are deeply grateful for Jack’s contributions over the past 17 months and wish him well in future endeavors.

**Conversations about Race and Culture:** While our nation continues to grapple with divisions around race and culture, Christ Church seeks to advance honest and constructive dialogue led by several leading, nationally recognized voices. We are pleased to announce that, on Thursday, October 1, at 6:00 p.m., we will welcome Professor Stephen L. Carter, the inaugural speaker in the discussion series, *Conversations about Race and Culture*. Parishioner Eric Motley, Executive Vice President and Corporate Secretary of the Aspen Institute, will serve as moderator. The event will take the form of a webinar. A link to the Zoom video call will be released next week. Since a portion of the discussion will be dedicated to Q&A, parishioners are invited to submit questions in advance. To do so, contact our new Executive Assistant, Tish Mills: [tish@christchurchgeorgetown.org](mailto:tish@christchurchgeorgetown.org).

**Women’s Bible Study:** We are pleased to announce that the Women’s Bible Study will resume on Tuesday, September 15, 6:00 to 7:30 p.m., via Zoom. Discussion will be led by the Reverend Melissa Hollerith, Interim Assistant to the Rector. Throughout the Fall, participants will read *Conversations with Scripture: The Acts of the Apostles*, by C. K. Robertson, Ph.D., D.D., Canon to the Presiding Bishop of the Episcopal Church and Distinguished Visiting Professor at the General Theological Seminary. The author himself will participate in the first meeting. The book is available on Amazon. The group will meet twice a month through December 8. The schedule is:

September 15	Introduction and Chapter 1
September 29	Chapter 2
October 13	Chapter 3
October 27	Chapter 4
November 10	Chapter 5
November 24	Chapter 6
December 8	Chapter 7 and Conclusion

All are welcome to participate. Questions? Contact the Reverend Melissa Hollerith: [hollerithmelissa@gmail.com](mailto:hollerithmelissa@gmail.com) or parishioner Maureen Straut: [mmstraut@me.com](mailto:mmstraut@me.com).

**Faith and Foreign Policy:** The next Faith and Foreign Policy Forum will take place on Tuesday, September 15, 6:30 to 7:45 p.m., via Zoom. The Very Reverend Mark Morozowich, S.E.O.D., dean of the School of Theology and Religious Studies at the Catholic University of America will make a presentation on Eastern Christianity. Father Mark earned a doctorate in Eastern Christian Studies, summa cum laude, at the Pontifical Oriental Institute in Rome. Parishioner Bill Courtney will serve as moderator. If you would like to participate, contact the Parish Office.

**Sunday School Registration:** We are pleased to announce that Sunday School will resume on September 20. It will be an unusual Fall, of course, but our wonderful teachers have prepared some excellent, engaging material to share with the young people of the parish. To register, visit the parish website. Questions? Contact the Parish Office.

**Sunday School Programming:** Sunday School classes for students age three (“The Caterpillars”) through 8th grade will meet in the Chapel Garden once a month in rotation. When not gathering in person, classes will take place via Zoom. High school students will meet via Zoom weekly. All classes will take place at 10:00 a.m. as usual. Each family will receive a Sunday School packet in the mail. Materials will include activities that can be completed independently at home. They will also equip parents for relevant discussion with their children. In order to ensure delivery before the first day of classes, we ask that you register your child(ren) as soon as possible.

**Commissioning of Sunday School Teachers and Picnic:** A series of limited in-person “All-Ins” will begin with a socially-distanced outdoor Commissioning of Sunday School Teachers and Picnic on September 20, at 12:30 p.m., on the Close of Washington National Cathedral.

An Evite has been sent. If you did not receive it, contact parishioner Katherine Brown: [khbierlein@gmail.com](mailto:khbierlein@gmail.com). We look forward to seeing you and your children!

**Adult Forum:** The 2020-2021 Adult Forum Series will commence on Sunday, September 20, at 10:00 a.m., via Zoom. This year's Forum completes the series *Navigating the Modern Wilderness*, which was interrupted by the coming of COVID-19. The remainder of the year will be devoted to a variety of subjects, including seasonal offerings, questions raised by COVID, the pastoral offices of the Prayer Book, the ethical imagination, Islam, and two lectures by Christ Church clergy. This year's series begins with a presentation by Dr. Barry Seltser, who has taught religious studies at two universities and offered adult education courses at churches for nearly 30 years.

**Weekday Services:** The current schedule of weekday services is as follows:

Monday	<i>Virtual Morning Prayer</i>
Tuesday	<i>Morning Prayer in the Chapel, 7:30 a.m.</i>
Wednesday	<i>Virtual Sung Evening Prayer</i>
Thursday	<i>Morning Prayer in the Chapel, 7:30 a.m.</i>
Friday	<i>Virtual Morning Prayer</i>

In keeping with both diocesan parameters and guidelines, and District of Columbia restrictions, no more than ten people may attend Morning Prayer on Tuesday and Thursday. Masks must be worn and appropriate social distancing must be kept at all times.

All who plan to attend Morning Prayer in the Chapel of Saint Jude must read, sign, and date the Diocesan Covenant for Regathering in Worship. Contact information (email and phone number) must be included. Signed copies of the Covenant should be mailed, or scanned and emailed, to the Parish Office in advance, if possible. Alternatively, copies are available at the entrance to the Chapel.

Sung Evening Prayer on Wednesdays features members of the choirs of Christ Church and Saint John's Church, Georgetown, who chant various portions of the liturgy.

All virtual services will be posted on the parish blog, *Grace under Quarantine*: [ccgt.squarespace.com](http://ccgt.squarespace.com). If you would like to become involved in the production of weekday virtual services, contact parishioner Lain Wilson: [randolphwilson@gmail.com](mailto:randolphwilson@gmail.com).

**Emergency Financial Assistance:** Parishioners who are experiencing financial hardship due to the health crisis are encouraged to contact the Rector. Thanks to the kindness and generosity of a number of parishioners, he is able to offer support on a case by case basis. Please note that all requests for assistance will be kept strictly confidential.

**Parishioners helping parishioners:** As we are all well aware, the Coronavirus pandemic has negatively impacted many people, particularly in terms of employment. Some have had their hours at work dramatically reduced, while others have lost their livelihoods entirely. The economic, emotional, and spiritual strain on individuals and households is real. In an effort to assist those in need, Vestry member Julia Ainsley has developed a resume bank where unemployed or underemployed parishioners can post their job materials. To do so, contact Julia Ainsley: [juedwards23@gmail.com](mailto:juedwards23@gmail.com). Parishioners who are aware of employment opportunities and who wish to access the resume bank are encouraged to do the same. All information, including the names of those who participate in this initiative, will be kept confidential.

**Mission Funding Applications:** This year's Mission Funding Application was posted on the parish website on Tuesday, September 1. If you are actively involved in a non-profit organization that Christ Church might be able to support in the coming year, please consider submitting an application before October 1. Selected partners will be notified in December; funding will be distributed before the end of the year. For more information, visit the parish website or contact parishioner Martha Van Dale, Mission Committee Chair: [mvdale@gmail.com](mailto:mvdale@gmail.com).

# PARISH CALENDAR

## The Fifteenth Sunday after Pentecost, September 13

- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. \*
- Holy Eucharist: Rite One, 11:15 a.m. \*
- Distribution of Holy Communion, 1:00 – 3:00 p.m. \*

## Monday, September 14

- Virtual Morning Prayer

## Tuesday, September 15

- Morning Prayer, 7:30 a.m., Chapel
- Faith and Forum Policy Forum, 6:30 p.m. (via Zoom)

## Wednesday, September 16

- Virtual Sung Evening Prayer

## Thursday, September 17

- Morning Prayer, 7:30 a.m., Chapel

## Friday, September 18

- Virtual Morning Prayer

## Saturday, September 19

## The Sixteenth Sunday after Pentecost, September 20

- Virtual Holy Eucharist: Rite One
- Holy Eucharist: Rite Two, Chapel Garden 9:00 a.m. \*
- Youth Education, 10:00 a.m. (via Zoom)
- Holy Eucharist: Rite One, 11:15 a.m. \*
- Commissioning of Sunday School Teachers and Picnic, 12:30 p.m., The Cathedral Close
- Distribution of Holy Communion, 1:00 – 3:00 p.m. \*

*An asterisk indicates the need for advance registration due to space limitations. To register, visit the parish website:*

*[www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org)*

*The deadline is Wednesday, at 12:00 noon.*

*All virtual services are available on the parish blog:  
[ccgt.squarespace.com](http://ccgt.squarespace.com)*

*The Parish Office is open for telephone inquiries on a limited basis. Members of the staff are available Monday through Thursday, 10:00 a.m. to 3:00 p.m.*

*In an effort to protect both parishioners and staff, in-person visits are discouraged until further notice.*



## CHRIST CHURCH GEORGETOWN

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[www.christchurchgeorgetown.org](http://www.christchurchgeorgetown.org)

The Reverend Timothy A. R. Cole, Rector  
The Reverend Andrew A. Kryzak, Associate Rector  
The Reverend Melissa K. Hollerith, Interim Assistant to the Rector  
Mr. Thomas P. Smith, Organist and Choirmaster