



THE NINETEENTH SUNDAY AFTER PENTECOST

October 20, 2019
The Holy Eucharist
11:15 a.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this morning. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

Please remember to silence all mobile phones and other electronic devices. Personal listening systems for the hearing impaired are available. Please speak with an usher. At the conclusion of the liturgy, all here present are cordially invited to Keith Hall for fellowship and refreshments.

THE ENTRANCE RITE

*The service follows the order for Holy Eucharist: Rite One,
which begins on page 323 in The Book of Common Prayer.*

*The musical setting of the ordinary of the Eucharist is the
Missa de Sancta Maria Magdalena, by Healey Willan (1880-1968).*

ORGAN VOLUNTARY: Improvisation

All stand and sing

HYMN IN PROCESSION 445: Praise to the Holiest in the height

Gerontius

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

THE COLLECT FOR PURITY

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

All sing

KYRIE ELEISON

The music may be found at S-91 in The Hymnal 1982.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

The music may be found at S-202 in The Hymnal 1982.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit for

THE LESSON: Genesis 32:22-31

THE same night Jacob arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. And Jacob was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Tell me, I pray, your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his thigh.

The Choir sings

PSALM 121 *Levavi oculos*

Chant: Thomas P. Smith (b. 1980)

- 1 I will lift up mine eyes unto the hills; *
from whence cometh my help?
 - 2 My help cometh even from the LORD, *
who hath made heaven and earth.
 - 3 He will not suffer thy foot to be moved, *
and he that keepeth thee will not sleep.
 - 4 Behold, he that keepeth Israel *
shall neither slumber nor sleep.
 - 5 The LORD himself is thy keeper; *
the LORD is thy defence upon thy right hand;
 - 6 So that the sun shall not burn by day, *
neither the moon by night.
 - 7 The LORD shall preserve thee from all evil; *
yea, it is even he that shall keep thy soul.
 - 8 The LORD shall preserve thy going out, and thy coming in, *
from this time forth for evermore.
- Glory be to the Father, and to the Son, *
and to the Holy Ghost:
- As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE: 2 Timothy 3:14 – 4:5

BUT as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching. For the time is coming when

people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings, and will turn away from listening to the truth and wander into myths. As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry.

All stand and sing the hymn.

Stanzas 1 and 2 precede the reading of the Holy Gospel; stanza 3 follows.

HYMN AT THE GOSPEL PROCESSION 631: Book of books, our people's strength

Liebster Jesu

THE HOLY GOSPEL: Luke 18:1-18

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

People Glory be to thee, O Lord.

JESUS told his disciples a parable, to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, 'Vindicate me against my adversary.' For a while he refused; but afterward he said to himself, 'Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.'" And the Lord said, "Hear what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

At the invitation of the preacher, all sit for

THE HOMILY

The Rector

All stand and say

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;

and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

The Celebrant says

Let us pray.

The people then kneel.

Intercessor Father, we pray for thy holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;
People That thy Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;
People That our works may find favor in thy sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise thee for thy saints who have entered into joy;
People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

A period of silence is kept. Then the Celebrant adds a concluding collect.

THE CONFESSION OF SIN AND ABSOLUTION

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus

Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

*All stand and greet one another in the name of the Lord.
Then all sit for*

THE GREETING AND ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
As the alms are collected and the altar is prepared, the Choir sings*

ANTHEM: I will lift up mine eyes

Kristin Longwood, mezzo-soprano

I will lift up mine eyes unto the hills; from whence cometh my help? My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved; he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper; thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil; he shall preserve thy soul. The Lord shall preserve thy going out, and thy coming in, from this time forth, and even for evermore. *Amen.*

Words: Psalm 121
Music: Leo Sowerby (1895-1968)

All stand and sing

THE DOXOLOGY AT THE PRESENTATION

Old 100th

PRAISE God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All sing

SANCTUS AND BENEDICTUS QUI VENIT *The music may be found at S-114 in The Hymnal 1982.*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. Then the Celebrant continues

ALL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept. Then is said

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

All sing

AGNUS DEI

The music may be found at S-158 in The Hymnal 1982.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant offers the following invitation.

BEHOLD the Lamb of God; behold him that taketh away the sins of the world.
The Gifts of God for the People of God.

THE COMMUNION

All baptized Christians are welcome to receive the sacrament of Holy Communion.

Gluten-free wafers are available. Please make your need known at the altar rail.

Those who do not wish to receive Holy Communion may come forward for a blessing.

Please indicate this to the priest by crossing your arms over your chest.

During the administration of Holy Communion, the Choir sings

ANTHEM: Ave verum corpus

AVE verum corpus, natum de Maria Virgine: Vere passum, immolatum in cruce pro homine:
Cujus latus perforatum, unda fluxit et sanguine: Esto nobis prægustatum in mortis examine. Amen.

Hail, true body, born of the Virgin Mary: Who truly suffered and was sacrificed on the cross for mortals:

Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final examining. Amen.

Words: 14th century hymn attr. to Pope Innocent VI (d. 1342)

Music: Camille Saint-Saëns (1835-1921)

All sing

HYMN 309: O Food to pilgrims given

O Welt, ich muss dich lassen

After Communion, all kneel and say

THE POSTCOMMUNION PRAYER

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant blesses the people; the people respond Amen.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

All stand and sing

HYMN IN PROCESSION 432: O praise ye the Lord!

Laudate Dominum

ORGAN VOLUNTARY: Largo and Allegro moderato in A

William Selby (1738-1798)

ASSISTING IN THE LITURGY

Eric L. Motley, *Crucifer*
Evelina Norwinski, *Second Crucifer and Altar Server*
Christopher T. Cushing and Janice Law, *Lectors*
Marshall H. Ginn, *Chalice Bearer*
John L. Wilhelm, *Head Usher*
Deborah S. Cortesi, Michael P. Pillsbury, and Anne Roulhac, *Ushers*
Laura Hornbuckle and Jennifer D. Mims, *Altar Guild*
Elizabeth K. R. Collins and Pamela A. Jenkinson, *Flower Committee*
Millie C. Coleman and Lois U. Jecklin, *Welcome Table*

PARISH ANNOUNCEMENTS

*The flowers at the altar are given to the glory of God and
in memory of James W. Stone.*

Stewardship 2020: *When is a good time to submit a pledge?* We welcome pledges at any time, of course. However, in order for members of the Finance Committee and Vestry to produce a budget for the coming year, they require information on the resources that will be available. The budget drafting process relies heavily on input from the Stewardship Committee regarding anticipated pledge numbers. An initial draft budget has been compiled. The final budget will be approved in December. Thus, the answer to the question: *Now is the ideal time to submit a pledge.*

As has been noted in the last few weeks, the overarching goal of this year's campaign is for everyone who attends Christ Church to make a pledge in support of this large and vibrant community of faith: its worship, pastoral care, formation and education, and mission and outreach. To submit a pledge, simply fill out a pledge card (available in the Parish Office, the Church, and Keith Hall) or visit the parish website and click on *pledge* at the top, right-hand corner of the homepage. We offer sincere thanks to those who have already submitted a pledge for 2020!

Parish Necrology: All are invited to add the names of loved ones who have entered into eternal life since All Souls' Day (November 2) 2018 to the Parish Necrology, which will be read aloud during the Solemn Requiem Eucharist on Friday, November 1, at 7:00 p.m. To do so, write the name(s) of the deceased in the binder at the back of the Church or contact Jack Fenton, Parish Coordinator.

Choral Evensong: The next service of Choral Evensong will take place today, at 5:00 p.m. The liturgy will include works by H. Balfour Gardiner, John Sanders, and Charles Villiers Stanford. Evensong will continue on first, third, and fifth Sundays of the month through May. A reception follows each service. Christ Church is one of a very few parishes in the U.S. to offer this beautiful, quintessentially Anglican liturgy with such frequency. Please plan to join us.

Soup Kitchen and Grate Patrol: On the third Sunday and Monday of every month, Christ Church parishioners partner with the Salvation Army to provide healthy meals to vulnerable individuals in multiple locations

throughout Washington, DC. Volunteers prepare food in the Parish Hall Kitchen from 4:30 to 6:30 p.m. Grate Patrol volunteers then deliver and serve the food to those in need from 6:30 to 8:30 p.m. All ages and abilities are welcome. For more information or to volunteer, contact parishioner Liza Ballantine: lizaballantine@gmail.com. Upcoming dates are:

*Today, Sunday, October 20 and Monday, October 21
Sunday, November 17 and Monday, November 18
Sunday, December 15 and Monday, December 16*

Women's Bible Study: This Fall, participants in the Women's Bible Study are continuing to explore the Old Testament book of Exodus and its prevailing themes: salvation and revelation, promise and fulfillment, covenant and community. An excellent commentary, distributed by Kerygma Bible Study Program, may be purchased through the Parish Office. Upcoming meeting dates are Mondays, October 21, November 4 and 18, and December 2, 6:30 – 8:00 p.m., in the Memorial Room. For more information, contact the Reverend Mother Crystal Hardin.

Pumpkins, Prayers, and Pizza: The parish's annual Halloween celebration will take place on Friday, October 25, 6:00 – 8:00 p.m., in the Parish Hall Auditorium. Join us for fellowship, food, and pumpkin carving. Pizza and carving tools will be provided; please bring your own pumpkin(s) and a nut-free side dish or dessert to share. To RSVP, contact the Reverend Mother Crystal Hardin.

Christmas Greenery Sale: The youth of the parish will take orders for Christmas greenery on Sunday, October 27, 10:00 – 11:00 a.m., in the Chapel of Saint Jude. Orders can also be placed with the Parish Office. All proceeds will benefit next summer's youth mission trip. For more information, contact the Reverend Mother Crystal Hardin.

Sunday Forum: The 2019-2020 Sunday Forum Series, entitled *Navigating the Modern Wilderness*, will continue on Sunday, October 27, with a presentation by the Reverend Dr. James Farwell: *Jesus in the Desert: Lessons Learned*.

Youth Acolyte and Lector Training: Youth in fifth grade and above who were not able to attend the last acolyte and lector training session are invited to an informal gathering on Sunday, October 27, at 10:00

a.m., in the Church. For more information, contact the Reverend Mother Crystal Hardin.

Lincoln's Dilemma: All are invited to a full cast reading of a play by parishioner Bob Norris on Sunday, October 27, at 6:30 pm, in Keith Hall. Early in his presidency, Abraham Lincoln was confronted by a request for permission to execute 303 Dakota Indians who had been convicted by a military commission for their participation in the Dakota War of 1862. The play is a dramatic retelling of Lincoln's struggle with that request, revealing the characteristics in his background and personality that led him to his ultimate decision.

So Others Might Eat (S.O.M.E): Volunteers are needed to assist in preparing breakfast for our friends at S.O.M.E on Tuesday, October 29. For more information, contact parishioner Rich Bland: rich_bland@hotmail.com.

Holy Eucharist on the Eve of All Saints' Day: This year, we will keep All Saints' Day, one of the seven principal feasts of the Church, with a celebration of the Holy Eucharist (with hymns), on Thursday, October 31, at 6:00 p.m., in the Chapel of Saint Jude.

Solemn Requiem Eucharist on the Eve of All Souls' Day: Join us on Friday, November 1, at 7:00 p.m., when we will mark the Commemoration of All Faithful Departed, or All Souls' Day, with a liturgical performance of Maurice Duruflé's monumental *Requiem Mass*, Op. 9, sung by the Choir of Christ Church and soloists. The service will include a reading of the parish necrology. A reception in Keith Hall will follow.

Veterans-tide Service and Dinner: The annual Act of Remembrance for Veterans-tide will take place on Thursday, November 7, at 6:30 p.m., in the Church. All parishioners are welcome to attend. A ticketed dinner in Keith Hall will follow. \$60/general admission; \$80/sponsorship. To place a reservation, contact Jack Fenton, Parish Coordinator.

Inscape Chamber Orchestra in Concert: Join us on Saturday, November 9, at 4:00 p.m., for the first of three concerts to take place at Christ Church during the 2019-2020 season: a performance by the Grammy-nominated Inscape Chamber Orchestra. Founded in 2004 by artistic director Richard Scerbo, Inscape seeks to redefine the boundaries of classical music through riveting performances that reach across genres and generations, and transcend the confines of the traditional concert experience. The eclectic program will feature Benjamin Britten's *Phantasy Quartet for Oboe and Strings*, Op. 2, and

Krzysztof Penderecki's *Clarinet Quartet*, as well as the *Duo for Clarinet and Viola*, by English composer and violist Rebecca Clarke, one of the world's first female professional orchestral players. All proceeds from the free-will offering will benefit Georgetown Ministry Center. A reception in Keith Hall will follow.

Mark your Calendar: Please add these special services and events to your personal/family calendar:

Sunday, November 10

The Twenty-second Sunday after Pentecost:

Remembrance Sunday

The 11:15 a.m. liturgy will include an Act of Remembrance. A reception for the entire parish, hosted by the British Defense Attaché, will follow in the Parish Hall Auditorium.

Tuesday, November 19

Join us at 6:30 p.m., in Keith Hall, for the second in a series of special forums entitled Faith and Foreign Policy. Discussion will be facilitated by parishioner Anne Patterson, who served as U.S. Ambassador to El Salvador, Columbia, Egypt, and Pakistan. If you plan to attend, contact the Parish Office.

Sunday, December 1

The First Sunday of Advent

The annual Service of Lessons and Carols for Advent, sung by the Choir of Christ Church, will take place at 5:00 p.m. A reception will follow. **NOTE:** The 5:00 p.m. Sunday Eucharist in the Chapel of Saint Jude will begin at 4:00 p.m. so that those who wish to do so may also attend the Service of Lessons and Carols, and reception.

Sunday, December 8

The Second Sunday of Advent

Several dozen parishioners will be Confirmed or Received into the Episcopal Church at the 11:15 a.m. Eucharist. The Right Reverend Carl W. Wright, Bishop to the Armed Forces and Federal Ministries, will serve as celebrant and preacher. If you would like to learn more about Confirmation or Reception, contact the Rector.

Sunday, December 15

The Third Sunday of Advent

The annual Service of Lessons and Carols for Christmas, sung by the Choir of Christ Church, will take place at 5:00 p.m. A reception will follow. **NOTE:** The 5:00 p.m. Sunday Eucharist in the Chapel of Saint Jude will begin at 4:00 p.m. so that those who wish to do so may also attend the Service of Lessons and Carols, and reception.

PARISH CALENDAR

The Nineteenth Sunday after Pentecost, October 20

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
(followed by refreshments on the O Street sidewalk)
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Holy Eucharist: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Soup Kitchen Meal Prep, 4:30 – 6:30 p.m., Parish Hall Kitchen
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
- Choral Evensong, 5:00 p.m.
(followed by a reception in Keith Hall)
- Grate Patrol, 6:30 – 8:30 p.m.

Monday, October 21

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Soup Kitchen Meal Prep, 4:30 – 6:30 p.m., Parish Hall Kitchen
- Evening Prayer, 5:30 p.m., Chapel
- Women's Bible Study, 6:30 p.m., Memorial Room
- Grate Patrol, 6:30 – 8:30 p.m.

Tuesday, October 22

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Wednesday, October 23

- Morning Prayer, 7:30 a.m., Chapel
- Holy Eucharist, 7:40 a.m., Chapel
(followed by breakfast in Keith Hall)
- Thrift Shop, 10:00 a.m. – 1:45 p.m., Parish Hall lower level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Thursday, October 24

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Friday, October 25

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- A Service of Healing and Holy Eucharist, 12:10 p.m., Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Pumpkins, Prayers, and Pizza, 6:00 p.m., Parish Hall Auditorium

Saturday, October 26

The Twentieth Sunday after Pentecost, October 27

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
(followed by refreshments on the O Street sidewalk)
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Morning Prayer: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
(followed by a reception in Keith Hall)

*Nursery care for children three years of age and younger
is available at the Parish Hall on Sundays
from 8:45 a.m. to 12:30 p.m.*

*For more information about or to sign-up for any
of the events or programs listed above,
please contact the Parish Office.*



CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector
The Reverend Crystal J. Carpenter Hardin, Assistant to the Rector
The Reverend John S. McDuffie, Interim Assistant to the Rector
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster