



THE NINETEENTH SUNDAY AFTER PENTECOST

October 20, 2019
Choral Evensong
5:00 p.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this evening. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org.

Please remember to silence all mobile phones and other electronic devices. At the conclusion of the liturgy, all here present are cordially invited to a reception in Keith Hall.

THE ORDER OF SERVICE

*The choral setting of the Præces and Responses
is by John Sanders (1933-2003)*

ORGAN VOLUNTARY: Largo and Allegro moderato in A

William Selby (1738-1798)

All remain seated as the Choir sings

THE CHORAL INTROIT: Round me falls the night

ROUND me falls the night; Savior, be my light; through the hours in darkness shrouded let me see thy face unclouded; let thy glory shine in this heart of mine. Earthly work is done, earthly sounds are none; rest in sleep and silence seeking, let me hear thee softly speaking; in my spirit's ear whisper, "I am near." Blessed, heavenly Light, shining through the night: Voice that oft love hast told me; arms so strong to clasp and hold me: thou thy watch wilt keep, Savior, o'er my sheep.

Words: William Romanis (1824-1899)

Music: Mel. Adam Drese (1620-1701); s. 1 harm. Samuel Sebastian Wesley (1810-1876); s. 2 harm. Henry G. Ley (1887-1962); s. 3 harm. Johann Sebastian Bach (1685-1750)

All stand and sing

HYMN 28: O blest Creator, source of light

Bromley

The Officiant says

THE OPENING SENTENCES

THE CONFESSION OF SIN AND ABSOLUTION

The Officiant addresses the people, saying

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

All then kneel and say

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Officiant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

All stand. The Cantor and Choir sing

THE PRECES

- V. O Lord, open thou our lips.
R. And our mouth shall show forth thy praise.
V. O God, make speed to save us.
R. O Lord, make haste to help us.
V. Glory be to the Father, and to the Son, and to the Holy Ghost:
R. As it was in the beginning, is now, and ever shall be, world without end. Amen.
V. Praise ye the Lord.
R. The Lord's name be praised.

All sit. The Choir sings

PSALM 114 *In exitu Israel*

Chant: George Mursell Garrett (1834-1897)

- 1 When Israel came out of Egypt, *
and the house of Jacob from among the strange people,
- 2 Judah was his sanctuary, *
and Israel his dominion.
- 3 The sea saw that, and fled; *
Jordan was driven back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What aileth thee, O thou sea, that thou fleddest? *
and thou Jordan, that thou wast driven back?

- 6 Ye mountains, that ye skipped like rams? *
and ye little hills, like young sheep?
- 7 Tremble, thou earth, at the presence of the LORD: *
at the presence of the God of Jacob;
- 8 Who turned the hard rock into a standing water, *
and the flint-stone into a springing well.
- Glory be to the Father, and to the Son, *
and to the Holy Ghost:
- As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

PSALM 115 *Non nobis, Domine*

Chant: Edwin Edwards (1830-1907)

- 1 Not unto us, O LORD, not unto us, but unto thy Name give the praise; *
for thy loving mercy, and for thy truth's sake.
- 2 Wherefore shall the heathen say, *
Where is now their God?
- 3 As for our God, he is in heaven: *
he hath done whatsoever pleased him.
- 4 Their idols are silver and gold, *
even the work of men's hands.
- 5 They have mouths, and speak not; *
eyes have they, and see not.
- 6 They have ears, and hear not; *
noses have they, and smell not.
- 7 They have hands, and handle not; feet have they, and walk not; *
neither speak they through their throat.
- 8 They that make them are like unto them; *
and so are all such as put their trust in them.
- 9 But thou, house of Israel, trust thou in the LORD; *
he is their helper and defender.
- 10 Ye house of Aaron, put your trust in the LORD; *
he is their helper and defender.
- 11 Ye that fear the LORD, put your trust in the LORD; *
he is their helper and defender.
- 12 The LORD hath been mindful of us, and he shall bless us; *
even he shall bless the house of Israel, he shall bless the house of Aaron.
- 13 He shall bless them that fear the LORD, *
both small and great.
- 14 The LORD shall increase you more and more, *
you and your children.
- 15 Ye are the blessed of the LORD, *
who made heaven and earth.
- 16 All the whole heavens are the LORD's; *
the earth hath he given to the children of men.

- 17 The dead praise not thee, O LORD, *
neither all they that go down into silence.
- 18 But we will praise the LORD, *
from this time forth for evermore. Praise the LORD.
- Glory be to the Father, and to the Son, *
and to the Holy Ghost:
- As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE FIRST LESSON: Acts 16:6-15

NOW when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. And they passing by Mysia came down to Troas. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

All remain seated as the Choir sings

MAGNIFICAT from *Evening Service in B flat*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: *The Song of Mary*, Luke 1:46-55, with Gloria Patri
Music: Charles Villiers Stanford (1852-1924)

THE SECOND LESSON: Luke 10:1-12,17-20

AFTER these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

All remain seated as the Choir sings

NUNC DIMITTIS from *Evening Service in B flat*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: *The Song of Simeon*, Luke 2:29-32, with Gloria Patri
Music: Charles Villiers Stanford (1852-1924)

All stand and sing

THE APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Cantor and Choir sing

THE SALUTATION AND LESSER LITANY

V. The Lord be with you.
R. And with thy spirit.
V. Let us pray.

The people kneel.

R. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Choir sings

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

The Cantor and Choir sing

THE SUFFRAGES

V. O Lord, show thy mercy upon us.
R. And grant us thy salvation.
V. O Lord, save the State.
R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness.
R. And make thy chosen people joyful.
V. O Lord, save thy people.
R. And bless thine inheritance.
V. Give peace in our time, O Lord.
R. Because there is none other that fighteth for us, but only thou, O God.
V. O God, make clean our hearts within us.
R. And take not thy Holy Spirit from us.

THE COLLECTS

The Cantor sings the following collects; the Choir sings Amen.

The Collect of the Day

ALMIGHTY and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Aid against Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

INTERCESSIONS AND THANKSGIVINGS

All say

THE GENERAL THANKSGIVING

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Officiant says

A PRAYER OF ST. CHRYSOSTOM

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Officiant says

THE GRACE

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand and sing

HYMN 591: O God of earth and altar

King's Lynn

All sit for

THE GREETING AND ANNOUNCEMENTS

The Officiant says

THE OFFERTORY SENTENCE

As the alms are collected, the Choir sings

THE ANTHEM: Evening Hymn

TE lucis ante terminum rerum Creator poscimus ut pro tua clementia sis præsul et custodia. Procul recedant somnia et noctium phantasmata hostemque nostrum comprime ne polluantur corpora. Præsta, Pater piissime Patrique compar unice cum Spiritu Paraclito regnans per omne sæculum. Amen.

To thee before the close of day, Creator of all things, we pray that in thy constant clemency our guard and keeper thou wouldst be. Save us from troubled, restless sleep, from terror's dreams thy children keep; so calm our minds that fears may cease and rested bodies wake in peace. Almighty Father, hear our cry, through Jesus Christ, our Lord Most High, whom with the Spirit we adore, for ever and for evermore. Amen.

Words: Sixth century Office Hymn for Compline

Music: H. Balfour Gardiner (1877-1950)

All stand. The Officiant says

THE CLOSING PRAYER AND BLESSING

All sing

HYMN 382: King of glory, King of peace

General Seminary

ORGAN VOLUNTARY: Improvisation

ASSISTING IN THE LITURGY

John C. Barnes IV, *Crucifer*

Thomas D. Casey and Eric P. Fraunfelner, *Lectors*

Thomas L. Birch and Zac Petersen, *Ushers*

Elizabeth K. R. Collins and Pamela A. Jenkinson, *Flower Committee*

MUSICAL NOTES

Charles Villiers Stanford (1852-1924) was a key figure in the British musical renaissance of the late nineteenth century. Born in Dublin, Stanford demonstrated talent as a composer from a young age and won an organ scholarship to Queens' College, Cambridge, in 1870. During the 1874-1875 academic year, he studied with Carl Reinecke in Leipzig and Friedrich Kiel in Berlin. From 1875-1892, he was the organist of Trinity College, Cambridge. His principal academic appointments were as professor of music at Cambridge (1887-1924) and professor of composition at the Royal College of Music (1883-1924). Stanford taught two generations of British composers, among them Ralph Vaughan Williams, Gustav Holst, John Ireland, and Herbert Howells. He was knighted in 1902.

For Stanford, Johannes Brahms represented the very pinnacle of compositional genius; much of his music reflects Brahms' influence. During his lifetime, many of Stanford's compositions – seven symphonies, large and small-scale choral works, operas, and part-songs – became widely known in Britain and elsewhere.

Stanford is principally remembered, however, for his many contributions to the great body of Anglican church music. These include major settings of the canticles, as well as anthems, hymns, and organ works. In his first setting of the Morning, Communion, and Evening services (B flat/1879), from which this evening's *Magnificat* and *Nunc dimittis* are drawn, it is clear that Stanford set out to abandon the rather prosaic approach of many earlier Victorian composers in order to establish new expressive means. He achieved this, in large part, by utilizing several key Brahmsian procedures: cyclical unity, thematic transformation, and symphonic structure among them. These techniques, subsequently enriched and developed through the years, are hallmarks of all the services that followed.

A native of Kensington, London, composer and teacher Henry Balfour Gardiner (1877-1950) began his education at Charterhouse School. Before his matriculation at New College, Oxford, Gardiner was a piano student at the Hoch Conservatory in Frankfurt. There his teachers included Iwan Knorr and Lazzaro Uzielli, who had been a pupil of Clara Schumann. Gardiner's musical output, of which a very limited amount survives, includes compositions in a variety of genres. His best-known choral anthem, Evening Hymn (1908), a setting of the sixth century hymn for the office of Compline, *Te lucis ante terminum*, is a lush, romantic work for eight-part choir and organ. It is considered a classic of the Anglican choral repertoire and is still regularly performed as an anthem at Evensong in cathedrals and parish churches on both sides of the Atlantic.

In 1925, Gardiner gave up composition – largely because he was intensely self-critical. It is believed he destroyed many of his own manuscripts! Gardiner died in Salisbury. He was the great-uncle of noted conductor Sir John Eliot Gardiner.

Solemn Requiem Eucharist on the Eve of All Souls' Day: Join us on Friday, November 1, at 7:00 p.m., when we will mark the Commemoration of All Faithful Departed, or All Souls' Day, with a liturgical performance of Maurice Duruflé's monumental *Requiem Mass*, Op. 9, sung by the Choir of Christ Church and soloists, with organ accompaniment by Dr. Jason Farris. A reception in Keith Hall will follow.

Choral Evensong: The next service will take place on the Sunday after All Saints' Day, November 3, at 5:00 p.m. Evensong will continue on first, third, and fifth Sundays through May. A reception follows each service. Please plan to join us . . . and bring a friend.

PARISH ANNOUNCEMENTS

*The flowers at the altar are given to the glory of God and
in memory of James W. Stone.*

Stewardship 2020: *When is a good time to submit a pledge?* We welcome pledges at any time, of course. However, in order for members of the Finance Committee and Vestry to produce a budget for the coming year, they require information on the resources that will be available. The budget drafting process relies heavily on input from the Stewardship Committee regarding anticipated pledge numbers. An initial draft budget has been compiled. The final budget will be approved in December. Thus, the answer to the question: *Now is the ideal time to submit a pledge.*

As has been noted in the last few weeks, the overarching goal of this year's campaign is for everyone who attends Christ Church to make a pledge in support of this large and vibrant community of faith: its worship, pastoral care, formation and education, and mission and outreach. To submit a pledge, simply fill out a pledge card (available in the Parish Office, the Church, and Keith Hall) or visit the parish website and click on *pledge* at the top, right-hand corner of the homepage. We offer sincere thanks to those who have already submitted a pledge for 2020!

Parish Necrology: All are invited to add the names of loved ones who have entered into eternal life since All Souls' Day (November 2) 2018 to the Parish Necrology, which will be read aloud during the Solemn Requiem Eucharist on Friday, November 1, at 7:00 p.m. To do so, write the name(s) of the deceased in the binder at the back of the Church or contact Jack Fenton, Parish Coordinator.

Soup Kitchen and Grate Patrol: On the third Sunday and Monday of every month, Christ Church parishioners partner with the Salvation Army to provide healthy meals to vulnerable individuals in multiple locations throughout Washington, DC. Volunteers prepare food in the Parish Hall Kitchen from 4:30 to 6:30 p.m. Grate Patrol volunteers then deliver and serve the food to those in need from 6:30 to 8:30 p.m. All ages and abilities are welcome. For more information or to volunteer, contact parishioner Liza Ballantine: lizaballantine@gmail.com. Upcoming dates are:

*Today, Sunday, October 20 and Monday, October 21
Sunday, November 17 and Monday, November 18
Sunday, December 15 and Monday, December 16*

Women's Bible Study: This Fall, participants in the Women's Bible Study are continuing to explore the Old Testament book of Exodus and its prevailing themes: salvation and revelation, promise and fulfillment, covenant and community. An excellent commentary, distributed by Kerygma Bible Study Program, may be purchased through the Parish Office. Upcoming meeting dates are Mondays, October 21, November 4 and 18, and December 2, 6:30 – 8:00 p.m., in the Memorial Room. For more information, contact the Reverend Mother Crystal Hardin.

Pumpkins, Prayers, and Pizza: The parish's annual Halloween celebration will take place on Friday, October 25, 6:00 – 8:00 p.m., in the Parish Hall Auditorium. Join us for fellowship, food, and pumpkin carving. Pizza and carving tools will be provided; please bring your own pumpkin(s) and a nut-free side dish or dessert to share. To RSVP, contact the Reverend Mother Crystal Hardin.

Christmas Greenery Sale: The youth of the parish will take orders for Christmas greenery on Sunday, October 27, 10:00 – 11:00 a.m., in the Chapel of Saint Jude. Orders can also be placed with the Parish Office. All proceeds will benefit next summer's youth mission trip. For more information, contact the Reverend Mother Crystal Hardin.

Sunday Forum: The 2019-2020 Sunday Forum Series, entitled *Navigating the Modern Wilderness*, will continue on Sunday, October 27, with a presentation by the Reverend Dr. James Farwell: *Jesus in the Desert: Lessons Learned*.

Youth Acolyte and Lector Training: Youth in fifth grade and above who were not able to attend the last acolyte and lector training session are invited to an informal gathering on Sunday, October 27, at 10:00 a.m., in the Church. For more information, contact the Reverend Mother Crystal Hardin.

Lincoln's Dilemma: All are invited to a full cast reading of a play by parishioner Bob Norris on Sunday, October 27, at 6:30 p.m., in Keith Hall. Early in his presidency, Abraham Lincoln was confronted by a request for permission to execute 303 Dakota Indians who had been convicted by a military commission for their participation in the Dakota War of 1862. The play is a dramatic retelling of Lincoln's struggle with that request, revealing the characteristics in his background and personality that led him to his ultimate decision.

So Others Might Eat (S.O.M.E): Volunteers are needed to assist in preparing breakfast for our friends at S.O.M.E on Tuesday, October 29. For more information, contact parishioner Rich Bland: rich_bland@hotmail.com.

Holy Eucharist on the Eve of All Saints' Day: This year, we will keep All Saints' Day, one of the seven principal feasts of the Church, with a celebration of the Holy Eucharist (with hymns), on Thursday, October 31, at 6:00 p.m., in the Chapel.

Solemn Requiem Eucharist on the Eve of All Souls' Day: Join us on Friday, November 1, at 7:00 p.m., when we will mark the Commemoration of All Faithful Departed, or All Souls' Day, with a liturgical performance of Maurice Duruflé's monumental *Requiem Mass*, Op. 9, sung by the Choir of Christ Church and soloists. The service will include a reading of the parish necrology. A reception will follow.

Choral Evensong: The next service of Choral Evensong will take place on Sunday, November 3, at 5:00 p.m. The liturgy will include works by Edgar Bainton, A. Herbert Brewer, William H. Harris, and William Bradley Roberts. Evensong will continue on first, third, and fifth Sundays of the month through May. A reception follows each service. Christ Church is one of a very few parishes in the U.S. to offer this beautiful, quintessentially Anglican liturgy with such frequency. Please plan to join us.

Veterans-tide Service and Dinner: The annual Act of Remembrance for Veterans-tide will take place on Thursday, November 7, at 6:30 p.m., in the Church. All parishioners are welcome to attend. A ticketed dinner in Keith Hall will follow. \$60/general admission; \$80/sponsorship. To place a reservation, contact Jack Fenton, Parish Coordinator.

Inscape Chamber Orchestra in Concert: Join us on Saturday, November 9, at 4:00 p.m., for the first of three concerts to take place at Christ Church during the 2019-2020 season: a performance by the Grammy-nominated Inscape Chamber Orchestra. Founded in 2004 by artistic director Richard Scerbo, Inscape seeks to redefine the boundaries of classical music through riveting performances that reach across genres and generations, and transcend the confines of the traditional concert experience. The eclectic program will feature Benjamin Britten's *Phantasy Quartet for Oboe and Strings*, Op. 2, and Krzysztof Penderecki's *Clarinet Quartet*, as well as the *Duo for Clarinet and Viola*, by English composer and violist Rebecca Clarke, one of the world's first female professional orchestral players. All proceeds from the free-will offering will benefit Georgetown Ministry Center. A reception will follow.

Mark your Calendar: Please add these special services and events to your personal/family calendar:

Sunday, November 10

The Twenty-second Sunday after Pentecost:

Remembrance Sunday

The 11:15 a.m. liturgy will include an Act of Remembrance. A reception for the entire parish, hosted by the British Defense Attaché, will follow in the Parish Hall Auditorium.

Tuesday, November 19

Join us at 6:30 p.m., in Keith Hall, for the second in a series of special forums entitled Faith and Foreign Policy. Discussion will be facilitated by parishioner Anne Patterson, who served as U.S. Ambassador to El Salvador, Columbia, Egypt, and Pakistan. If you plan to attend, contact the Parish Office.

Sunday, December 1

The First Sunday of Advent

The annual Service of Lessons and Carols for Advent, sung by the Choir of Christ Church, will take place at 5:00 p.m. A reception will follow. **NOTE: The 5:00 p.m. Sunday Eucharist in the Chapel of Saint Jude will begin at 4:00 p.m. so that those who wish to do so may also attend the Service of Lessons and Carols, and reception.**

Sunday, December 8

The Second Sunday of Advent

Several dozen parishioners will be Confirmed or Received into the Episcopal Church at the 11:15 a.m. Eucharist. The Right Reverend Carl W. Wright, Bishop to the Armed Forces and Federal Ministries, will serve as celebrant and preacher. If you would like to learn more about Confirmation or Reception, contact the Rector.

Sunday, December 15

The Third Sunday of Advent

The annual Service of Lessons and Carols for Christmas, sung by the Choir of Christ Church, will take place at 5:00 p.m. A reception will follow. **NOTE: The 5:00 p.m. Sunday Eucharist in the Chapel of Saint Jude will begin at 4:00 p.m. so that those who wish to do so may also attend the Service of Lessons and Carols, and reception.**

PARISH CALENDAR

The Nineteenth Sunday after Pentecost, October 20

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
(followed by refreshments on the O Street sidewalk)
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Holy Eucharist: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Soup Kitchen Meal Prep, 4:30 – 6:30 p.m., Parish Hall Kitchen
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
- Choral Evensong, 5:00 p.m.
(followed by a reception in Keith Hall)
- Grate Patrol, 6:30 – 8:30 p.m.

Monday, October 21

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Soup Kitchen Meal Prep, 4:30 – 6:30 p.m., Parish Hall Kitchen
- Evening Prayer, 5:30 p.m., Chapel
- Women's Bible Study, 6:30 p.m., Memorial Room
- Grate Patrol, 6:30 – 8:30 p.m.

Tuesday, October 22

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Wednesday, October 23

- Morning Prayer, 7:30 a.m., Chapel
- Holy Eucharist, 7:40 a.m., Chapel
(followed by breakfast in Keith Hall)
- Thrift Shop, 10:00 a.m. – 1:45 p.m., Parish Hall lower level
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Thursday, October 24

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- Evening Prayer, 5:30 p.m., Chapel

Friday, October 25

- Morning Prayer, 7:30 a.m., Chapel
- Noonday Prayer, 12:00 noon, Chapel
- A Service of Healing and Holy Eucharist, 12:10 p.m., Chapel
- Evening Prayer, 5:30 p.m., Chapel
- Pumpkins, Prayers, and Pizza, 6:00 p.m., Parish Hall Auditorium

Saturday, October 26

The Twentieth Sunday after Pentecost, October 27

- Holy Eucharist: Rite One, 8:00 a.m.
- Holy Eucharist: Rite Two with Children's Homily, 9:00 a.m.
(followed by refreshments on the O Street sidewalk)
- Youth Education, 10:00 a.m., Parish Hall
- Adult Forum, 10:00 a.m., Keith Hall
- Morning Prayer: Rite One, 11:15 a.m.
(followed by Coffee Hour in Keith Hall)
- Holy Eucharist: Rite Two, 5:00 p.m., Chapel
(followed by a reception in Keith Hall)

*Nursery care for children three years of age and younger
is available at the Parish Hall on Sundays
from 8:45 a.m. to 12:30 p.m.*

*For more information about or to sign-up for any
of the events or programs listed above,
please contact the Parish Office.*



CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector
The Reverend Crystal J. Carpenter Hardin, Assistant to the Rector
The Reverend John S. McDuffie, Interim Assistant to the Rector
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster