



TUESDAY IN HOLY WEEK

April 16, 2019
The Holy Eucharist
6:00 p.m.

WELCOME to Christ Church, Georgetown. We are grateful for your presence this evening. If you would like to learn more about Christ Church or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to an usher or member of the clergy, or mailed to the Parish Office. We hope you will return to Christ Church and worship with us again soon. For detailed information about the mission, ministry, work, and witness of the parish, including the complete schedule of Sunday and weekday services, visit our website: www.christchurchgeorgetown.org. Please remember to silence all mobile phones and other electronic devices.

THE WORD OF GOD

THE OPENING ACCLAMATION *The Book of Common Prayer*, p. 355

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

THE COLLECT FOR PURITY p. 355

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

KYRIE ELEISON p. 356

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

CHRIST CHURCH GEORGETOWN

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The Reverend Timothy A. R. Cole, Rector
The Reverend Elizabeth F. Keeler, Assistant to the Rector
The Reverend Elizabeth B. Gardner, Assistant to the Rector
The Reverend Crystal J. Carpenter Hardin, Deacon and Seminarian
Mr. Jonathan M. Pucik, Seminarian
Mr. Thomas P. Smith, Organist and Choirmaster

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON: Isaiah 49:1-7

LISTEN to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength – he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 71:1-14 *In te, Domine, speravi*

All join in saying the psalm responsively by whole verse.

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

HOLY WEEK AND EASTER SERVICES

We invite and encourage you to worship with us during the remainder of Holy Week and at Easter. The schedule of services is below. The Great Vigil of Easter, arguably the most theologically significant liturgy of the Church Year, will take place on Easter Eve, at 7:30 p.m. NOTE: An asterisk indicates the availability of optional nursery care for children three years of age and younger in the Parish Hall: 3116 O Street, NW.

+ Wednesday in Holy Week, April 17 +

Holy Eucharist with Hymns and a Meditation, 6:00 p.m. (Chapel)

+ Maundy Thursday, April 18 +

Holy Eucharist with Procession of the Sacrament to the Altar of Repose and Stripping of the Altar, 6:00 p.m. *
Prayer Vigil at the Altar of Repose, until 9:00 p.m. (Chapel)

+ Good Friday, April 19 +

Georgetown Clergy Association Ecumenical Service, 12:00 noon *
Good Friday Liturgy for Children and Families, 4:00 p.m.
The Solemn Liturgy of Good Friday, 6:00 p.m. *

+ Holy Saturday/Easter Eve, April 20 +

The Holy Saturday Liturgy, 10:00 a.m.
The Great Vigil of Easter, 7:30 p.m.

+ The Sunday of the Resurrection: Easter Day, April 21 +

Holy Eucharist with Hymns, 8:00 a.m.
Festal Choral Eucharist, 9:00 a.m. *
Festal Choral Eucharist, 11:15 a.m. *
Choral Evensong, 5:00 p.m.
Holy Eucharist, 6:00 p.m. (Chapel)

THE BREAKING OF THE BREAD

p. 364

THE COMMUNION

*All baptized Christians are welcome to receive the sacrament of Holy Communion.
Gluten-free wafers are available. Please make your need known at the altar rail.
Those who do not wish to receive Holy Communion may come forward for a blessing.
Please indicate this to the priest by crossing your arms over your chest.*

THE POSTCOMMUNION PRAYER

p. 365

THE SOLEMN PRAYER OVER THE PEOPLE

The people respond: Amen.

THE DISMISSAL

The people respond: Thanks be to God.

HYMN 655: O Jesus, I have promised

Nyland

ASSISTING IN THE LITURGY

Jean C. Fogarty, *Lector and Altar Server*
Marilyn Sheneman, *Altar Guild*

- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.
- 7 I have become a portent to many; *
but you are my refuge and my strength.
- 8 Let my mouth be full of your praise *
and your glory all the day long.
- 9 Do not cast me off in my old age; *
forsake me not when my strength fails.
- 10 For my enemies are talking against me, *
and those who lie in wait for my life take counsel together.
- 11 They say, "God has forsaken him;
go after him and seize him; *
because there is none who will save."
- 12 O God, be not far from me; *
come quickly to help me, O my God.
- 13 Let those who set themselves against me
be put to shame and be disgraced; *
let those who seek to do me evil
be covered with scorn and reproach.
- 14 But I shall always wait in patience, *
and shall praise you more and more.

THE EPISTLE: 1 Corinthians 1:18-31

THE message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and

